



# St. Stanislaus Kostka School

"Do not walk through time without leaving worthy evidence of your passage." Saint John XXIII

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**Mrs. Lori Hodder**  
Principal

**www.sskschool.org**  
**732-254-5819**

"We can do hard things."

September 16, 2021

Dear St. Stanislaus Kostka Families,

We are almost at the end of our first full week of school. It was so nice to have everyone in the building for Back-to-School Night! I am sure that you all enjoyed visiting your child's classroom and meeting the teachers face-to-face.

Here are some important dates to remember:

- ✓ Sept. 27 – Oct. 8 – MAP Testing
- ✓ Sept. 24 – Mum orders are due
- ✓ Sept. 29 – Confirmation 7:00 PM
- ✓ Oct. 1 – First Friday Mass (students only)
- ✓ Oct. 3 – Mum Sale pick-up
- ✓ Oct. 15 – Coach Bingo (doors open at 5:30)

Our 8<sup>th</sup> grade students and last year's graduates will be making their Confirmation on September 29. Please keep them in your prayers as they make this important sacrament!

Finally, like last year, I will make an official announcement as to when winter uniform will start. As long as the weather is warm, we will continue with spring uniforms. Please be sure that your child is wearing the uniform properly. You can check the handbook or call the office if you have any questions.

Your ongoing support helps make St. Stan's such an amazing school! As always, you are in my prayers.

Warmest regards,

Lori Hodder  
Principal

# ST. STAN'S ATHLETIC ASSOCIATION



**REGISTRATION DATES:**

Wed, Sept. 15: 5:30p-9p (*Back to school night*)  
 Sat, Sept. 18: 1p-3p / Mon, Sept. 20: 6p-8p

[saintstansaa@gmail.com](mailto:saintstansaa@gmail.com)

REGISTRATION 2021-2022

LAST NAME: \_\_\_\_\_ PARENTS' FIRST NAME(S) \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_ HOME PHONE: \_\_\_\_\_

CELL PHONE #: Mother \_\_\_\_\_ Father \_\_\_\_\_

EMAIL: Mother \_\_\_\_\_ Father \_\_\_\_\_

CHECK ONE: St. Stan's School:  St. Stan's CCD:  OTHER:  \_\_\_\_\_

<u>CHILDREN'S NAMES</u>			<u>CIRCLE ONE:</u>	<u>REG. FEE</u>
1 _____	DOB _____	Grade _____	Basketball / Cheer	\$175 _____
2 _____	DOB _____	Grade _____	Basketball / Cheer	\$100 _____
3 _____	DOB _____	Grade _____	Basketball / Cheer	\$100 _____
4 _____	DOB _____	Grade _____	Instructional Basketball	\$100 _____
			<b>Uniform</b> (see below)	\$110 _____
<b>WORK BOND</b> (2nd check postdated 3/15/2020)			<b>TOTAL</b> (check payable to St. Stan's AA) _____	
BASKETBALL & CHEER (20 hours)	\$350	<input type="checkbox"/>	<b>Uniform Order/Reorder:</b> Jersey Number Request: _____	
Basketball & Cheer -- OPT OUT	\$325	<input type="checkbox"/> (no postdate)		
INSTRUCTIONAL (15 hours)	\$300	<input type="checkbox"/>	Jersey Size: _____	
Instructional -- OPT OUT	\$275	<input type="checkbox"/> (no postdate)	Shorts Size: _____	

**In case of an emergency, please notify:**

Name: \_\_\_\_\_ Phone # \_\_\_\_\_

Relationship to Child: \_\_\_\_\_

**I hereby understand in order to have my work bond refunded, our family must complete 20 hours of work for the Association. (INSTRUCTIONAL = 15 hours)**

\_\_\_\_\_  
 Parent's Signature

**Instructional Players Only (Grades K-2)**

Shirt Size - please check one

Youth Small (6-8)  Youth Medium (10-12)  Youth Large (14-16)  Youth X-Large (18-20)

**ASSOCIATION USE ONLY**

Registration fee paid \$ \_\_\_\_\_ CASH  CHECK # \_\_\_\_\_

Work bond paid \$ \_\_\_\_\_ CASH  CHECK # \_\_\_\_\_

**PERMISSION SLIP**

**RELIGION CLUB**

The after school Religion Club under the direction of Mrs. Lisa Grover will meet on selected Tuesdays from 2:00-3:00 PM during the school year. Membership will be open to students in **Grades 4-8 only**. Meeting dates will be indicated on the monthly school calendars.

**It is important to be aware that meetings will be cancelled in the event of adverse weather conditions (snow or early dismissals).**

As per our school policy, students that are not provided with transportation home by 3:05 PM will be put into the After Care program at an hourly rate.

For safety reasons, students will be required to attend all meetings unless we receive a parent note or a phone call to the office stating otherwise. Students are not permitted to call home regarding club meetings. For this reason, parents are asked to look over monthly school calendars carefully. In fairness to all, students who are uncooperative or not actively participating will be removed from the club.

**Please fill out and return this sheet no later than Monday, September 20<sup>th</sup>. Please check the school calendar for the specific dates.**

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I request that my child join the Religion Club. I have read and agree to the above stated conditions.

Student's Name \_\_\_\_\_

Grade \_\_\_\_\_

Parent's Signature \_\_\_\_\_

In the event of an emergency, I can be reached at the following phone number from 2:00-3:00 PM on meeting days:

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**PERMISSION SLIP**

**BOARD GAME CLUB**

The after school Board Game Club under the direction of Mrs. Lisa Grover will meet on selected Mondays from 2:00-3:00 PM during the school year. Membership will be open to students in **Grades 6-8 only**. Meeting dates will be indicated on the monthly school calendars. **It is important to be aware that meetings will be cancelled in the event of adverse weather conditions (snow or early dismissals).**

As per our school policy, students that are not provided with transportation home by 3:05 PM will be put into the After Care program at an hourly rate.

For safety reasons, students will be required to attend all meetings unless we receive a parent note or a phone call to the office stating otherwise. Students are not permitted to call home regarding club meetings. For this reason, parents are asked to look over monthly school calendars carefully. In fairness to all, students who are uncooperative or not actively participating will be removed from the club.

**Please fill out and return this sheet no later than Monday, September 20<sup>th</sup>. This club will take place during the first marking period, which ends on November 5, 2021. Please check the school calendar for the specific dates.**

I request that my child join the Board Game Club. I have read and agree to the above stated conditions.

Student's Name \_\_\_\_\_

Grade \_\_\_\_\_

Parent's Signature \_\_\_\_\_

In the event of an emergency, I can be reached at the following phone number from 2:00-3:00 PM on meeting days: \_\_\_\_\_

## WIFFLE BALL CLUB PERMISSION SLIP

The after school Wiffle Ball Club under the direction of Mrs. Grover will meet on Thursdays from 2:00-3:00 PM for **6th, 7th, and 8th grade students**. Meeting dates will be indicated on the monthly school calendar. Students will need to wear sneakers and they are permitted to have their own water bottle.

As per our school policy, students that are not provided with transportation home by 3:05 PM will be put into the After Care program at an hourly rate. It is important to be aware that meetings will be cancelled in the event of adverse weather conditions (snow or early dismissal).

For safety reasons, students will be required to attend all meetings unless we receive a parent note or a phone call to the office stating otherwise. Students are not permitted to call home regarding club meetings. For this reason, parents are asked to look over monthly school calendars carefully. In fairness to all, students who are uncooperative or not actively participating will be removed from the club.

This club will meet in the gym and weather permitting, we will go outside. Masks will be optional while students are playing.

**Please fill out and return this sheet no later than Monday, September 20th.**  
**This club will take place during the first marking period, which ends on November 5, 2021.**  
**Please check the school calendar for the specific dates.**

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I request that my child join the Wiffle Ball Club. I have read and agree to the above-stated conditions.

Student's Name \_\_\_\_\_

Grade \_\_\_\_\_

Parent's Signature \_\_\_\_\_

In the event of an emergency, I can be reached at the following phone number from 2:00-3:00 PM on meeting days: \_\_\_\_\_

## INSTRUMENT CLASSES

# It's Not too Late!



AT SCHOOL CLASSES -OR-  
Online Classes at your convenience

To enroll in Classes and  
order an instrument  
Visit our website

Choose from as many as 10  
different instruments  
(depending on your age)

[fundamentalmusicinstruction.com](http://fundamentalmusicinstruction.com)

Classes begin September 20th and continuing each Monday

- Classes are primarily after school but can be scheduled Online if needed
- Risk Free Enrollment
- Contact Mr. Kelly with questions or concerns - 908-244-4943  
[ebrassman@gmail.com](mailto:ebrassman@gmail.com)

## Classes offered at school or Online:



Flute



Saxophone



Clarinet



Trumpet



Trombone



Drums



Violin or Cello



Guitar or Ukulele  
or Bass Guitar



Piano



Online Voice  
Lessons



Online Music  
Technology and  
Song Writing

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*Instruments can be shipped to you!*

*Risk Free Enrollment!*

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**[fundamentalmusicinstruction.com](http://fundamentalmusicinstruction.com)**

Fundamental music Instruction  
Ed Kelly, Program Administrator 908-244-4943  
[ebrassman@gmail.com](mailto:ebrassman@gmail.com)

A decorative border of autumn leaves in various colors (red, orange, yellow, green) is scattered around the edges of the image. The background is a dark, textured wood grain.

ST. STAN'S HSA

# ANNUAL MUM SALE

**ALL ORDERS DUE BY 9/24!  
ORDER PICK UP - 10/3**

**Online and catalog sales will be  
accepted!**





# ST. STAN'S HSA

## 8<sup>TH</sup> ANNUAL COACH BINGO & TRICKY TRAY

**Where:** St. Stanislaus Kostka School

221 MacArthur Ave. Sayreville

**When:** Friday, October 15<sup>th</sup> (doors open at 5:30PM,  
calling begins at 7:30PM)

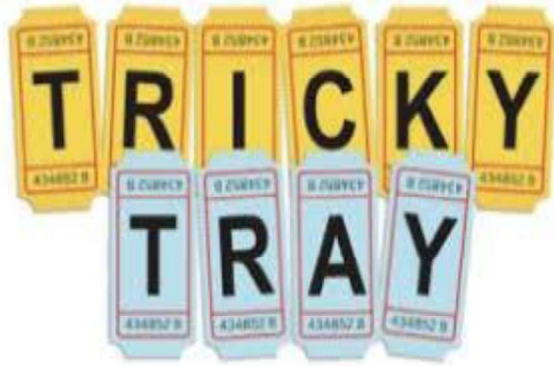
**Cost:** \$30 per person includes 12 games of bingo  
(3 boards per game), coffee, tea, & dessert

- The event will also feature a 50/50, door prizes and a variety of Tricky Tray raffles. Extra bingo boards can also be purchased.
- All guests are invited to bring their own food & refreshments

**For tickets please contact Gina...**

**call/text 732-277-2552**

**\*\*You must be 18 to enter and participate\*\***



We need your help to make our  
COACH BINGO & TRICKY  
TRAY  
outstanding this year!

If you would like to sponsor a Coach Bag Prize please call/text Gina Rispoli at 732-277-2552.

If you own a business or your place of work is willing to donate a prize, please let us know. We are always looking for donations for our small, medium, and large Tricky Tray raffles.

With so many attendees it's a great place to advertise!

Coach Bingo is our largest fundraiser.  
All proceeds benefit the students and St. Stan's School.  
Thank you for your generosity!



## ST. STAN'S HSA

### COACH BINGO/TRICKY TRAY

FRIDAY, OCTOBER 15TH

We are already planning our first major fundraiser of the school year...  
our 8<sup>th</sup> Annual Coach Bingo/Tricky Tray!

We are asking for \$5.00 per child (\$10 per family max.) to be used to help offset the cost of the prizes for this event. This is not mandatory but would greatly help our fundraising efforts.

Please send back the bottom portion of this form along with your donation to the attention of Gina Rispoli, HSA  
or Venmo your donation to Beth Poulsen @elizabeth-poulsen-5

Please kindly return your donation to the school by Friday, October 8th.

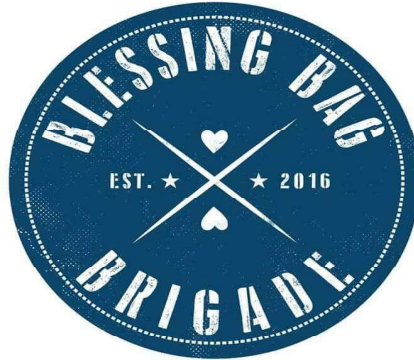
As always, thank you in advance for your contribution and continued support. We truly appreciate your help in making this event a success.

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Please print family name: \_\_\_\_\_

Student Grade(s): \_\_\_\_\_

Donation: \_\_\_\_\_

# Donation Drive for the



**The Blessing Bag Brigade NJ is a registered 501(c)(3) non-profit organization dedicated to showing compassion in humanitarianism to "those in need." The fact of the matter is, there are homeless that can't afford basic necessities.**

**Their mission is to help them find some comfort.**

The following is a list of requested donations for each grade.

Grade 8: toiletry size body wash or regular size soap (or toiletry size)

Grade 7: bottled water (small bottles)

Grade 6: toiletry size shampoo

Grade 5: men's socks

Grade 4: disposable razors

Grade 3: deodorant

Grade 2: snack foods including soft breakfast bars

Grade 1: toiletry size lotion

Grade K: toiletry size toothpaste

Pre-K: toothbrushes

Also needed are gallon storage bags (to pack the supplies in)

*(Any items from this list are appreciated, even if it was not assigned to the grade level).*

If you would like to make a monetary donation, please send it to the attention of Lisa Grover. Items will be purchased with the money collected. **Donations will be accepted until Friday, September 17th.** The school children will be packing the blessing bags on September 24th during the school day. On September 13th the founder of the Blessing Bag Brigade, Kevin Garrison, will be speaking to the school children.

If you have any questions, please email Lisa Grover [lgrover@sskschool.org](mailto:lgrover@sskschool.org).

*Thank you for your support!*

# St. Stan's HSA Mini Spirit Wear Sale

**9/16-9/30**

**Fleeces - \$45**

**Masks - \$9**

Use google form link for more  
info and to place your orders!

Fleeces can  
be worn  
during the  
school day!  
VENMO  
ACCEPTED!

<https://forms.gle/CF53ojWeNvgf4WgV8>

# SATURDAY OCTOBER 16<sup>TH</sup>

## 1PM-5PM

**FUN  
FOR  
ALL**

**TROPHIES**

# ST. STAN'S CAR SHOW



**FOOD**

**OPEN TO ALL MODELS  
CARS-TRUCKS-MOTORCYCLES**

**STAGING AND DAY OF REGISTRATION BEGINS AT 12 NOON**

**CANDY**

**PRIZE FOR  
BEST DECORATED  
TRUNK OR TREAT VEHICLE**

**WEAR YOUR  
COSTUME**



**ST. STAN'S SCHOOL GROUNDS  
221 MACARTHUR AVENUE  
SAYERVILLE, NJ 08872**

**ALL VEHICLES \$10**

# ST. STAN'S CAR SHOW & TRUNK OR TREAT

## REGISTRATION FORM

OPEN TO ALL MAKES AND MODELS OF CARS, TRUCKS &  
MOTORCYCLES

NAME (print)	PHONE (    )
ADDRESS	CITY/STATE/ZIP

YEAR	CIRCLE ONE CAR/TRUCK/MOTORCYCLE
MAKE	MODEL
COLOR	ALUMNI: Y / N YEAR

*THE TRUNK OR TREAT EVENT IS OPEN TO ALL. YOU DO NOT HAVE TO PARTICIPATE  
IN THE CAR SHOW, TO PARTICIPATE IN THE TRUNK OR TREAT.*

<b>CIRCLE ONE</b> CAR SHOW	TRUNK OR TREAT	BOTH
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REGISTRATION FEE: **\$10**  
CASH AND CHECKS ARE ACCEPTED  
CHECKS ARE PAYABLE TO: **ST. STAN'S**

**MAIL TO:**  
**ST. STAN'S**  
**ATTN: CAR SHOW**  
**221 MACARTHUR AVENUE**  
**SAYREVILLE, NJ 08872**

ANY QUESTIONS? CONTACT BRIAN @ 848-565-5364



Join us on

# Saturday, October 23

## 10:00 – 12:30

for a

# Beach Cleanup

\*Each family must register separately on the Clean Ocean Action website - South Amboy location, Group: St. Stan's School, 10:00 Arrival Time

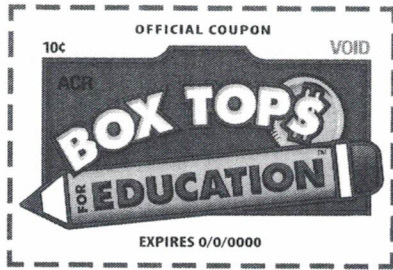
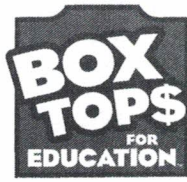
<https://cleanoceanaction.org/beach-sweeps/beach-sweep-registration-form>

\*Parents are responsible for supervising their child(ren) and transportation.

\*After registering, please email Mrs. Pagnotta, [kpagnotta@sskschool.org](mailto:kpagnotta@sskschool.org), to let her know you will be coming!



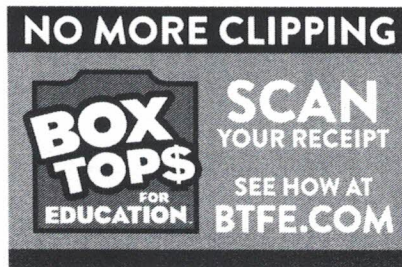




# GOT CLIPS?

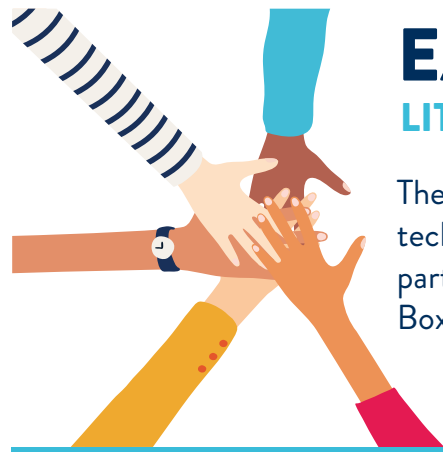
Send all your unexpired Box Tops clips to school by:

October 1, 2021



# GOT LABELS?

Use the Box Tops app to scan your store receipt within **14 days of purchase**. The app will automatically find the products and instantly add Box Tops to your school's earnings online. No clipping required!



# EARN CASH FOR YOUR SCHOOL

LITTLE BY LITTLE WE CAN MAKE A BIG DIFFERENCE.

The Box Tops mobile app uses state-of-the-art technology to scan your store receipt, find participating products and instantly add Box Tops to your school's earnings online.

LOOK  
FOR THE  
LABEL:

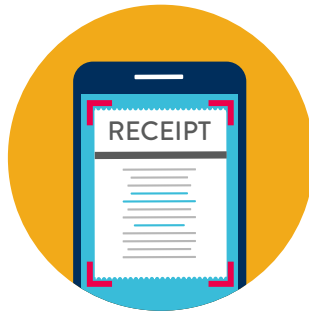


## HERE'S HOW IT WORKS:



### BUY BOX TOPS PRODUCTS

You can find Box Tops on hundreds of products throughout the store.



### SCAN YOUR RECEIPT

Use the app to snap a photo of your receipt within 14 days of purchase.



### EARN CASH FOR YOUR SCHOOL

Box Tops earnings are identified and automatically updated online.

## SHOPPING FOR GROCERIES ONLINE?

You can still earn Box Tops for your school with your e-receipt!

See how at [BTFE.com/emailgroceryreceipts](https://www.btfef.com/emailgroceryreceipts)



## BOX TOPS CLIPS

You may occasionally find an old Box Tops clip on packages in stores. **You can still clip them and send them to school**, as long as each clip has a valid expiration date.

SEE PRODUCTS & LEARN MORE ABOUT  
THE BOX TOPS APP AT [BTFE.COM](https://www.btfef.com)

DON'T HAVE THE BOX TOPS  
APP YET? DOWNLOAD IT NOW:



# If You Are Uninsured You Can Still Get Health Insurance



**COVID-19 EXTENSION  
THRU DECEMBER 31, 2021**

## QUALIFYING EVENTS:



All uninsured NJ residents



Current policyholders seeking to change/update their plan



Changes in household income



Recently married or divorced



Pregnancy, new baby, adoption or becoming a foster parent



Loss of health insurance coverage



Change of immigration status



Change of address

New financial assistance for all and zero to no premiums for those receiving unemployment. We also assist in applying for NJ FamilyCare Medicaid and affordable health insurance through GetCoveredNJ.

**CONTACT US FOR A REMOTE APPOINTMENT TODAY!**

**ACA HOTLINE: 1.888.654.3893 EMAIL: [getcovered@NJcitizenaction.org](mailto:getcovered@NJcitizenaction.org)**

FUNDED BY THE NEW JERSEY DEPARTMENT  
OF BANKING AND INSURANCE



**NEW JERSEY  
CITIZEN ACTION  
EDUCATION FUND**

HABLAMOS ESPAÑOL  
हम हद्दी भी बोलते हे