



# St. Stanislaus Kostka School

"Do not walk through time without leaving worthy evidence of your passage." Saint John XXIII

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Mrs. Elena Malinconico  
Principal

www.sskschool.org  
732-254-5819

"Those who judge will never understand and those who understand will never judge."

January 9, 2020

Dear St. Stans' Families:

Welcome back and Happy New Year to all! I hope your break was restful and renewed family connections. Now we begin the refreshed business of learning! As we enter this brand new year, we hope to strengthen home- school relationships even more this year in an understanding non judgmental way and I ask you to join me in this.

January is full of so many things. First and foremost, we are celebrating Catholic Schools' Week beginning with 9 AM Sunday, Mass on January 26th. All students are required to be there in uniform. Immediately following Mass, the HSA will be hosting breakfast in our cafeteria along with our open house. We rely on our families to share their positive experiences at St. Stans School with family, friends and neighbors to recruit new families to join us as part of our school family. I ask that you speak to one or two potential families and encourage them to come and see what we are all about during Catholic Schools' Week. More information about events for Catholic Schools' Week will be forwarded to you over the next two weeks.

Grades five through eight are heading into mid term exams the week of January 20th and (although it is hard to believe) the second marking period will end on January 24th. We will also be running our second MAP Assessment block at the start of February. Parents will receive reports for this set of testing along with an explanation of how to read the information.

Again, welcome back and Happy New Year.

In His Peace,

Elena Malinconico  
Principal

## PERMISSION SLIP

### WIFFLE BALL CLUB

The after school Wiffle Ball Club under the direction of Mrs. Grover will meet on Tuesdays from 2:00-3:00 PM. **Block C will begin the week of February 3 – March 20.** Membership will be open to students in grades 3 & 4 only. Meeting dates will be indicated on the monthly school calendars. Students will need to wear gym uniforms, sneakers and will need to provide their own water bottle.

**It is important to be aware that meetings will be cancelled in the event of adverse weather conditions (snow or early dismissals).**

As per our school policy, students that are not provided with transportation home by 3:05 PM will be put into the After Care program at an hourly rate.

For safety reasons, students will be required to attend all meetings unless we receive a parent note or a phone call to the office stating otherwise. Students are not permitted to call home regarding club meetings. For this reason, parents are asked to look over monthly school calendars carefully. In fairness to all, students who are uncooperative or not actively participating will be removed from the club.

**Please fill out and return this sheet no later than Friday, January 24<sup>th</sup>.**

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I request that my child join the Wiffle Ball Club. I have read and agree to the above-stated conditions.

Student's Name \_\_\_\_\_

Grade \_\_\_\_\_

Parent's Signature \_\_\_\_\_

In the event of an emergency, I can be reached at the following phone number from 2:00-3:00 PM on meeting days:

\_\_\_\_\_

## PERMISSION SLIP

### ART CLUB

The after school Art Club under the direction of Mrs. Laffey will meet on Mondays from 2:00-3:00 PM during **Block C beginning the week of February 3 – March 20**. **Membership will be open to students in grades 5-8 only.** Meeting dates will be indicated on the monthly school calendars.

**It is important to be aware that meetings will be cancelled in the event of adverse weather conditions (snow or early dismissals).**

As per our school policy, students that are not provided with transportation home by 3:05 PM will be put into the After Care program at an hourly rate.

For safety reasons, students will be required to attend all meetings unless we receive a parent note or a phone call to the office stating otherwise. Students are not permitted to call home regarding club meetings. For this reason, parents are asked to look over monthly school calendars carefully. In fairness to all, students who are uncooperative or not actively participating will be removed from the club.

**Please fill out and return this sheet no later than Friday, January 24<sup>th</sup>.**

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I request that my child join the Art Club. I have read and agree to the above-stated conditions.

Student's Name \_\_\_\_\_

Grade \_\_\_\_\_

Parent's Signature \_\_\_\_\_

In the event of an emergency, I can be reached at the following phone number from 2:00-3:00 PM on meeting days:

\_\_\_\_\_



**PERMISSION SLIP**

**DR. SEUSS CLUB**

Mrs. Mundy & Mrs. Hodder will be facilitating the after school Dr. Seuss Club which will meet on Thursdays from 2:00-3:00 during Block C starting the week of February 3 – March 20 and will be open to students in grades 1 & 2 only. **It is important to be aware that meetings will be cancelled in the event of adverse weather conditions (snow or early dismissals).**

As per our school policy, students that are not provided with transportation home by 3:05 PM will be put into the After Care program at an hourly rate.

For safety reasons, students will be required to attend all meetings unless we receive a parent note or a phone call to the office stating otherwise. Students are not permitted to call home regarding club meetings. For this reason, parents are asked to look over monthly school calendars carefully to note meeting dates. In fairness to all, students who are uncooperative or not actively participating will be removed from the book club.

**Please fill out and return this sheet no later than Friday, January 24<sup>th</sup>.**

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I request that my child join the Dr. Seuss Club. I have read and agree to the above-stated conditions.

Student's Name \_\_\_\_\_

Grade \_\_\_\_\_

Parent's Signature \_\_\_\_\_

In the event of an emergency, I can be reached at the following phone number from 2:00-3:00 PM on meeting days:

\_\_\_\_\_

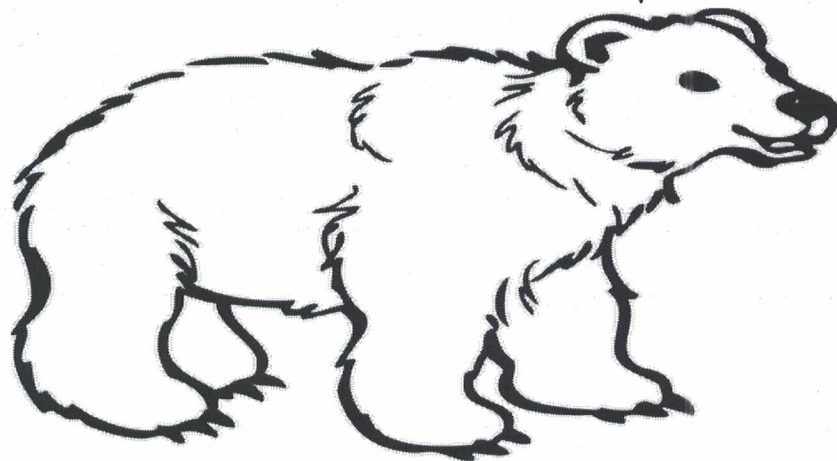
## Come Join the Fun!

Dive into St. Stan's school spirit at the *Polar Bear Plunge for Catholic Education* sponsored by the Ancient Order of Hibernians Division 2 Monmouth. The money that is raised will be used for our school and its needs.

The plunge will take place on Sunday, January 26, 2020 in Sea Bright, New Jersey. Registration begins at 11am and closes at 1:30pm. 2:00 is plunge time! The host of the event is the Ocean House Tap and Grill. The plunge takes place across the street.

Mrs. Grover will be there to join in and be a supporter of our school. We hope you will join us for fun to raise money for our school! Thank you!

Have a blessed day!



## **Polar Bear Plunge 2020**

- Yes! I will be there at the event to join Mrs. Grover, and I will collect sponsor donations for our school.

Name of plunger: \_\_\_\_\_

Child's name: \_\_\_\_\_ Grade \_\_\_\_\_

\*Attached sponsor form must be filled out and signed and turned in the day of registration at the event. All money collected will be due 1/24 to the attention of Mrs. Grover. Please include with the sponsor donations a copy of the registration form.

Students who take the plunge (or a parent/supporter in their place) will be able to dress down on Monday, January 27 as well as receive additional *Out of Uniform* passes for money raised.

- \$25.00 sponsor pledge for non plungers will receive an *Out of Uniform Day* pass.

Name: \_\_\_\_\_ Grade \_\_\_\_\_

Checks are to be made out to: St. Stan's School

Please return this form and donations to Mrs. Grover  
by Friday, January 24.

If you have any questions, please contact Mrs. Grover at  
[lgrover@sskschool.org](mailto:lgrover@sskschool.org)

Thank you for your support!



*Ancient Order of Hibernians*  
*Division 2 Monmouth*

**14th ANNUAL AOH POLAR PLUNGE FOR CATHOLIC EDUCATION**

**Sponsor Form**

Sunday January 26<sup>TH</sup>, 2020 In Water 2:00

Host: Ocean House Tap & Grill, Sea Bright, NJ

<b>NAME</b>		<b>SCHOOL</b>	School Name St. Stanislaus Kostka School, Sayreville
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SPONSOR NAME	ADDRESS	CITY, STATE	AMOUNT

I KNOW THAT A POLAR PLUNGE IS A POTENTIALLY HAZARDOUS ACTIVITY. I SHOULD NOT ENTER OR PARTICIPATE UNLESS I AM MEDICALLY ABLE. I AGREE TO ABIDE BY THE RULES AND DIRECTIONS OF THE PLUNGE SPONSORS. I ASSUME ALL RISKS ASSOCIATED WITH THIS PLUNGE INCLUDING BUT NOT LIMITED TO THE EFFECTS OF EXTREMELY COLD WATER AND TEMPERATURE ON MY BODY, FALLS AND THE RISKS OF ENTERING THE ATLANTIC OCEAN. KNOWING THE RISKS I, MYSELF AND ANYONE ENTITLED TO ACT ON MY BEHALF WAIVE AND RELEASE THE ANCIENT ORDER OF HIBERNIANS, ALL SCHOOLS, OCEAN HOUSE TAP & GRILL THE CITY OF SEA BRIGHT, NJ AND ALL SPONSORS, REPRESENTATIVES AND THEIR SUCCESSORS FROM ALL CLAIMS OR LIABILITIES OF ANY KIND ARISING FROM MY PARTICIPATION IN THIS EVENT OR CARELESSNESS OF THE PERSON NAMED IN THIS WAIVER. IN ADDITION, I GRANT THE ORGANIZORS TO USE ANY PHOTOGRAPHS, AND OTHER MEDIA OF THIS EVENT FOR LEGITIMATE PURPOSES. I KNOW THAT THIS EVENT INVOLVES THE COLLECTION OF PLEDGES. PERSONS UNDER 21 YEARS OF AGE MUST BE ACCOMPANIED BY A PARENT OR GUARDIAN.

PLUNGER'S UNDER 18 YEARS OF AGE MUST HAVE THIS FORM SIGNED BY THEIR PARENT OR GUARDIAN

PLUNGE SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

QUESTIONS: [jnsiv1958@GMAIL.COM](mailto:jnsiv1958@GMAIL.COM) OR [AOHPLUNGE.BLOGSPOT.COM](http://AOHPLUNGE.BLOGSPOT.COM)





*life choices*  
RESOURCE CENTER  
**THANK YOU!**

*St. Stanislaus Kostka School*  
for Spreading **Joy** with your **TOYS!**



*“Whatever you do for the least of these little children of mine, you have done for me”*

*- Matthew 25:40*

*life choices*  
RESOURCE CENTER



# VAPING AND CONCENTRATES: What You Need to Know

**FREE COMMUNITY EDUCATION PROGRAM**  
**2 Contact Hours**



**Thursday, January 23, 2020 • 6:30 PM - 8:30 PM**

*Registration – 6:00 PM*

**Sister Marie de Pazzi Conference Center**

## PRESENTERS

**Nicki Francis, BA**

Coordinator

Professional Development

Wellspring Center for Prevention

**Gabriel Chain, MD**

Pediatric Resident Physician

Saint Peter's University Hospital

**Light supper; free parking**

Please register at 732.745.8600, ext. 8421, or email: [dragan@saintpetersuh.com](mailto:dragan@saintpetersuh.com)

**Learning Outcome:** Increase knowledge about vaping and delivery devices, as well as present strategies to decrease prevalence

**Successful completion:** attendance at 100 percent of the activity and completion of evaluation

**Target Audience:** Nurses, Physicians, APNs, Community, School Nurses, Teachers



254 Easton Avenue, New Brunswick, NJ 08901