



# St. Stanislaus Kostka School

"Do not walk through time without leaving worthy evidence of your passage." Saint John XXIII

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Mrs. Elena Malinconico  
Principal

[www.sskschool.org](http://www.sskschool.org)  
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"Have patience. All things are difficult before they become easy."

November 1, 2018

Dear St. Stans' Families:

We live in a time where our children are instantly gratified by anything from video games to binge watching TV shows to computer programs that provide results to games and tasks immediately. It has left us with students who start giving up immediately after trying and lose sight of the fact that patience and perseverance are very important components to learning a skill and retaining it.

As we enter November and we are upon the end of the first marking period (November 9th )I strongly encourage that you are certain you have access to your child's Power School account. We will begin phasing out hard copies of report cards. This year you will receive a hard copy the first and last marking period; during the 2019-2020 school year we will not print any report cards. If you need sign on information please contact the office.

I would like to invite all our St. Stan's families to join us on November 8<sup>th</sup> at 9am to celebrate our Veteran of the Year Ms. Rita Salgado!

In my last letter I inadvertently gave you the incorrect times for our conferences this year. Conferences will be held on Thursday November 15th from 1:00pm to 3:00pm and then again from 4:45pm to 7:00pm. On Friday, November 16th conferences will be held from 1:00pm to 3:00pm. Both of these days are early dismissals. Also please note November 7th is an early dismissal with aftercare and November 21st there is an early dismissal with **NO** aftercare.

As always, my door is always open to all families with questions or concerns.

In His Peace,

Elena Malinconico  
Principal

## PERMISSION SLIP

### WIFFLE BALL CLUB

The after school Wiffle Ball Club under the direction of Mrs. Grover will meet on Tuesdays from 2:00-3:00 PM. Block B will begin the week of November 26 – February 4. Membership will be open to students in grades 3 & 4 only. Meeting dates will be indicated on the monthly school calendars. Students will need to wear gym uniforms, sneakers and will need to provide their own water bottle.

**It is important to be aware that meetings will be cancelled in the event of adverse weather conditions (snow or early dismissals).**

As per our school policy, students that are not provided with transportation home by 3:05 PM will be put into the After Care program at an hourly rate.

For safety reasons, students will be required to attend all meetings unless we receive a parent note or a phone call to the office stating otherwise. Students are not permitted to call home regarding club meetings. For this reason, parents are asked to look over monthly school calendars carefully. In fairness to all, students who are uncooperative or not actively participating will be removed from the club.

**Please fill out and return this sheet no later than Friday, November 16<sup>th</sup>.**

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I request that my child join the Wiffle Ball Club. I have read and agree to the above-stated conditions.

Student's Name \_\_\_\_\_

Grade \_\_\_\_\_

Parent's Signature \_\_\_\_\_

In the event of an emergency, I can be reached at the following phone number from 2:00-3:00 PM on meeting days:

\_\_\_\_\_

## PERMISSION SLIP

### DR. SEUSS CLUB

Ms. Eber & Mrs. Hodder will be facilitating the after school Dr. Seuss Club which will meet on Thursdays from 2:00-3:00 during Block B starting the week of November 26 – February 4 and will be open to students in grades 1 & 2 only. **It is important to be aware that meetings will be cancelled in the event of adverse weather conditions (snow or early dismissals).**

As per our school policy, students that are not provided with transportation home by 3:05 PM will be put into the After Care program at an hourly rate.

For safety reasons, students will be required to attend all meetings unless we receive a parent note or a phone call to the office stating otherwise. Students are not permitted to call home regarding club meetings. For this reason, parents are asked to look over monthly school calendars carefully to note meeting dates. In fairness to all, students who are uncooperative or not actively participating will be removed from the book club.

**Please fill out and return this sheet no later than Friday, November 16<sup>th</sup>.**

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I request that my child join the Dr. Seuss Club. I have read and agree to the above-stated conditions.

Student's Name \_\_\_\_\_

Grade \_\_\_\_\_

Parent's Signature \_\_\_\_\_

In the event of an emergency, I can be reached at the following phone number from 2:00-3:00 PM on meeting days:

\_\_\_\_\_

## PERMISSION SLIP

### ART CLUB

The after school Art Club under the direction of Mrs. Laffey & Mrs. Smith will meet on Wednesdays from 2:00-3:00 PM during Block B beginning the week of November 26 – February 4. Membership will be open to students grades 6-8 only. Meeting dates will be indicated on the monthly school calendars.

**It is important to be aware that meetings will be cancelled in the event of adverse weather conditions (snow or early dismissals).**

As per our school policy, students that are not provided with transportation home by 3:05 PM will be put into the After Care program at an hourly rate.

For safety reasons, students will be required to attend all meetings unless we receive a parent note or a phone call to the office stating otherwise. Students are not permitted to call home regarding club meetings. For this reason, parents are asked to look over monthly school calendars carefully. In fairness to all, students who are uncooperative or not actively participating will be removed from the club.

**Please fill out and return this sheet no later than Friday, November 16<sup>th</sup>.**

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I request that my child join the Art Club. I have read and agree to the above-stated conditions.

Student's Name \_\_\_\_\_

Grade \_\_\_\_\_

Parent's Signature \_\_\_\_\_

In the event of an emergency, I can be reached at the following phone number from 2:00-3:00 PM on meeting days:

\_\_\_\_\_

# PERMISSION SLIP

## DEBATE CLUB

The after school Debate Club under the direction of Mrs. Pagnotta will meet on Thursdays at 2:00-3:00 PM from the week of November 26<sup>th</sup> – February 4<sup>th</sup>. Membership will be open to students grades 6-8 only. Meeting dates will be indicated on the monthly school calendars. **It is important to be aware that meetings will be cancelled in the event of adverse weather conditions (snow or early dismissals).**

As per our school policy, students that are not provided with transportation home by 3:05 PM will be put into the After Care program at an hourly rate.

For safety reasons, students will be required to attend all meetings unless we receive a parent note or a phone call to the office stating otherwise. Students are not permitted to call home regarding club meetings. For this reason, parents are asked to look over monthly school calendars carefully. In fairness to all, students who are uncooperative or not actively participating will be removed from the club.

**Please fill out and return this sheet no later than Friday, November 16<sup>th</sup>.**

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I request that my child join the Debate Club. I have read and agree to the above-stated conditions.

Student's Name \_\_\_\_\_

Grade \_\_\_\_\_

Parent's Signature \_\_\_\_\_

In the event of an emergency, I can be reached at the following phone number from 2:00-3:00 PM on meeting days:

\_\_\_\_\_



CHRISTMAS



BAZAAR MEETING

WEDNESDAY, NOV. 7<sup>TH</sup>

7:PM

SCHOOL CAFETERIA

**EVERYONE IS WELCOME!**

PLEASE COME AND BE A PART OF THIS FAMILY  
EVENT!

WE WILL BE PLANNING PRIZES, CLASS BASKETS,  
K-GAMES, ETC...

APPOINTED CLASS PARENTS  
MUST ATTEND TO DECIDE ON THEIR BASKET  
THEME.

# UNICEF Halloween Collection

*United Nations International Children's Emergency Fund*

On Wednesday, October 31st for every .50¢ donation you make, you will receive a special treat at lunch.

*.50¢ can provide 1 packet of ready-to-use therapeutic food to help save a malnourished child.*

Do you have extra Halloween candy?  
A certain kind you don't like?



Donate your candy to the men and women who are serving our country overseas.

## **Halloween Candy Drive**

Donations due by Monday, November 5<sup>th</sup>

The **Halloween Costume Drive** has been extended until  
Friday, November 9<sup>th</sup>

Items Accepted:

- Clean, gently used costumes (new costumes will be accepted too)
  - Infant through adult sizes
  - Individually bagged

**ALL** costumes must be labeled with the following in a clear plastic bag:

- Gender, Size, and Type (Example: Costume of Mickey Mouse)

**ALL** costumes must have all of the parts to it. If there are missing parts, the costume will not be accepted!

*Sponsored by the Religion Club*

*If you have any questions about these service projects,  
please email Mrs. Grover. [lgrover@skschool.org](mailto:lgrover@skschool.org)*