



# St. Stanislaus Kostka School

"Do not walk through time without leaving worthy evidence of your passage." Saint John XXIII

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Mrs. Elena Malinconico  
Principal

www.sskschool.org  
732-254-5819

"Nobody who ever gave his best regretted it."

February 28, 2019

Dear St. Stan's Families:

Best is not always A's, best is not always winning, best is putting in your ultimate effort, proudly and confidently. It is what we as a school expect; A's are a wonderful and should be celebrated but effort, growth and doing your best is ultimately all anyone can ask. As we enter March (which is unbelievable in and of itself) we are coming to some important dates.

Early registration for current families is going well; please remember under our new policy you are automatically enrolled for the next school year unless we receive a written notice of stating something different. All fees are due by tomorrow if you make payments in any manner other than FACTS. (FACTS participants have already had a deduction made for all registration fees.) If you make payments in another fashion and we do not receive fees by tomorrow, a late fee penalty of \$150.00 will be charged. Also due by tomorrow for, **ALL CURRENT FAMILIES**, are transportation forms, textbook forms and free and reduced lunch forms. All of these are so important to the functioning of our school.

- Transportation forms should be returned regardless if your child uses the bus or not. These forms keep all the routes open for all students.
- Textbook forms ensure that we will receive adequate state funding to support our textbook needs.
- The family survey is confidential and earns us Title I money which allows us to provide after school programs to help all students who qualify for interventions.

We just rolled out our Rosetta Stone program. By March 15th you will receive the exact specifications for the grading process. Also, we ordered enough headphones to cover class usage at any given time but students do not have their own individual headsets. That will occur in September. If you are interested in ordering headphones for your own child, they need two requirements, one, they need to be noise cancelling and second they must have a microphone. In this white envelope, is the model we ordered. They are available on Amazon. If you decide to do this please send the headphones in to school in a ziplock bag and please label the bag and headset with your child's name and grade.

Finally, there was an error in the date listed for the end of the marking period. The third marking period actually ends on March 29th. As always, please do not hesitate contacting me if you have any questions.

In His Peace,  
Elena Malinconico, Principal



Happy  
St. Patrick's Day

# MARCH 2019

## ST. STAN'S SCHOOL



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday																																																																						
<div style="display: flex; justify-content: space-around;"> <div style="border: 1px solid black; padding: 2px;"> <p style="text-align: center; margin: 0;">Feb 2019</p> <table style="font-size: 8px; border-collapse: collapse; width: 100%;"> <tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr> <tr><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td></tr> <tr><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td></tr> <tr><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td></tr> <tr><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td><td></td><td></td></tr> </table> </div> <div style="border: 1px solid black; padding: 2px;"> <p style="text-align: center; margin: 0;">Mar 2019</p> <table style="font-size: 8px; border-collapse: collapse; width: 100%;"> <tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr> <tr><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td></tr> <tr><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td></tr> <tr><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td></tr> <tr><td>28</td><td>29</td><td>30</td><td></td><td></td><td></td><td></td></tr> </table> </div> </div>					S	M	T	W	T	F	S	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28			S	M	T	W	T	F	S	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30					1 9:00 AM Mass	2
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3	4 2:00-3:00 Our Lady of Guadalupe & Religion Club  Literacy Day	5 2:00-3:00 Chorus, Cooking & Book Club  Mardi Gras - donuts provided by the H.S.A.  Ms. Eber Title I Spring Picture Day	6 11:50 Dismissal  8th Grade Snack Sale  9:00 AM Mass - Ash Wednesday	7 Ms. Eber Title I  St. Jude Math-A-Thon Kickoff	8 9:00 AM Stations of the Cross Gr. 3-8  St. Stan's Fish Fry	9																																																																						
10 Daylight Saving Time Begins - Spring Forward	11 11:50 Dismissal	12 2:00-3:00 Wiffle Ball, Chorus, Cooking & Book Club  Iowa Testing Mrs. Pagnotta Title I	13 2:00-3:00 Student Council, Art & Religion Club  Iowa Testing Mrs. Krolick Title I	14 Iowa Testing	15 Iowa Testing	16																																																																						
17 <i>Happy St. Patrick's Day</i>	18 2:00-3:00 Our Lady of Guadalupe & Lambs Club	19 2:00-3:00 Wiffle Ball, Chorus, Cooking & Book Club  7:00pm Social Emotional Learning for Parents  Ms. Eber & Mrs. Pagnotta Title I	20 1st Day of Spring!!  2:00-3:00 Art & Religion Club Mrs. Krolick Title I  Student of the Month Breakfast	21 Ms. Eber Title I  R.A.P. Assembly	22	23																																																																						
24	25 2:00-3:00 Our Lady of Guadalupe & Lambs Club	26 2:00-3:00 Wiffle Ball, Chorus, & Book Club  Middle School Class Trip Ms. Eber Title I	27 2:00-3:00 Art & Religion Club  Mrs. Krolick Title I	28 Ms. Eber Title I	29 9:00 AM Stations of the Cross Gr. 3-8  End of 3rd Marking Period	30																																																																						
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# ST. STAN'S POPCORN FUNDRAISER



**We are excited to announce that we are having a DOUBLE GOOD popcorn fundraiser this year. DOUBLE GOOD popcorn offers a variety of yummy flavors of gourmet popcorn.**

**All proceeds to benefit St. Stan's Students!!!**

**Sale to run from 2/24/2019 to 3/10/2019**

**Please make checks payable to St. Stan's  
HSA**

**Any questions or concerns @**

**[bsommers5@aol.com](mailto:bsommers5@aol.com)**



*St. Stanislaus Kostka Holy Name Society*

**First Friday of Lent Fish Fry**

Friday, March 8, 2019

4:30 pm – 7:00 pm

**St. Stan's School  
221 MacArthur Ave.  
Sayreville, NJ 08872**

Fried or Broiled Flounder Platters  
Fried Shrimp Platters  
Combination Platters

*includes*

French Fries, Salad  
Coffee / Tea / Soda  
Dessert

Adults – \$15.00, Children (*under 12*) – \$8.00

**Please purchase your ticket in advance in the CHURCH LOBBY**

**Or at the OFFICE**

**732-254-0212**



## Gertrude Hawk Candy Fundraiser

Easter is a hop, skip, and a jump away and so is one of our profitable (and easy) fundraisers!!!

Starts week of February 28th thru March 14th

Orders will be distributed the week of April 8th

Orders must be handed in **by March 14th** accompanied with your order form and full payment.

Please have the order forms completely filled out neatly and totals checked twice.

Checks are made payable to "St. Stan's HSA".

**You can also order online @**

**[www.gertrudehawkchocolates.com](http://www.gertrudehawkchocolates.com)**

**To place an order use our group #119468. It's really convenient and easy.**

Any questions please contact Amy via email [amyhuff@optonline.net](mailto:amyhuff@optonline.net) or text 732-425-0005.

# ACTION ALERT

**ISSUE:** Governor Murphy will deliver his Budget Message to the Legislature on March 5, 2019. We are asking for level funding in the Fiscal Year 2020 Budget in order to retain the current level of funds, including the \$1,000 per-pupil funding for nonpublic school transportation. We would also like the to secure the \$150.00 per pupil for nonpublic school security which was provided in P.L. 2018, c.168, which was signed by Governor Murphy on January 8, 2019.

**OUR POSITION:** Both the New Jersey Catholic Conference and the New Jersey Network of Catholic School Families fully support this request in Governor Murphy's Budget.

**ACTION:** Call, write, or email Governor Murphy's office at the following and ask for retention of all nonpublic school funds from Fiscal Year 2019 in the Fiscal Year 2020 Budget. The contact information is as follows:

Mailing Address    The Honorable Phil Murphy  
Governor of the State of New Jersey  
The State House  
P.O. Box 001  
Trenton, NJ 08625

Phone:                (609) 292-6000

Email:                <https://nj.gov/governor/contact/all/>

You can also contact Governor Murphy through the NJCC Voter Voice System  
<https://www.votervoice.net/NJCC/campaigns/62418/respond>

***Please distribute this Action Alert as widely as possible  
and repeat the effort between now and March 5.***