



# St. Stanislaus Kostka School

"Do not walk through time without leaving worthy evidence of your passage." Saint John XXIII

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Mrs. Elena Malinconico  
Principal

[www.sskschool.org](http://www.sskschool.org)  
732-254-5819

"A man without education is like a building without foundation."

November 9, 2017

Dear St. Stan's Families:

Education is truly a foundation that people can build their lives upon. A Catholic education may be considered the strongest foundation. As a Catholic school, we not only help children become well informed, independent thinking citizens, we model citizenship with compassion, values, and most importantly a love and trust in God.

We are excited and have been diligently preparing our Veterans' Day program and look forward to honoring Mr. Przybylowski as this year's Veteran of the Year! We hope you can take the time to join us at 9am and our Bishop Checchio in this celebration. Please note that for this assembly all students must wear their winter uniforms.

Next week on Thursday and Friday we will have parent teacher conferences. Thursday 11/16 they will be 1:00pm to 3:00pm and 4:45 to 7:00 pm and on 11/17 conferences will be held 1pm to 3pm. Please be here one half hour before the end time so we can be sure to accommodate all parents. A parent teacher conference is an important event in building a home school connection so that we can all work in unison towards the same goals for your children.

Please note that the week of November 20<sup>th</sup> is a three day week as we celebrate Thanksgiving! On November 20<sup>th</sup> we will have picture retakes as well as class and club photos; on November 22<sup>nd</sup> we will have our 9am Benefactors Mass and it is an early dismissal. Please note there is **NO** aftercare on November 22<sup>nd</sup>.

As always you remain in my prayers.

Elena Malinconico  
Principal



Dear Parents,

Thank you for sending in your bazaar sign-up sheets so quickly! We are writing at this time to see if anyone that requested 1<sup>st</sup> shift can switch to the 2<sup>nd</sup> shift.

Of the 64 requests received so far... 51 are for 1<sup>st</sup> shift. Obviously, we do not need that many people to fill all the positions and most importantly we cannot run the bazaar with 13 parents on 2<sup>nd</sup> shift.

We wanted to reach out to all of you first before assigning shifts/positions. If your schedule is flexible allowing you to work the 2<sup>nd</sup> shift please e-mail Gina Rispoli at [rxgmc@optimum.net](mailto:rxgmc@optimum.net) .

Please remember shifts will be given out based on a first come/first serve basis. Your help and cooperation is greatly appreciated!

Sincerely,  
HSA Executive Board

## PERMISSION SLIP

### WIFFLE BALL CLUB

The after school Wiffle Ball Club under the direction of Mrs. Lisa Grover & Ms. Catherine Eber will meet on Tuesdays at 2:00-3:00 PM from the week of December 4<sup>th</sup> thru January 29<sup>th</sup>. Membership will be open to students grades 3<sup>rd</sup> & 4<sup>th</sup>. Meeting dates will be indicated on the monthly school calendars. Students will need to wear gym uniforms, sneakers and will need to provide their own water bottle.

**It is important to be aware that meetings will be cancelled in the event of adverse weather conditions (snow or early dismissals).**

As per our school policy, students that are not provided with transportation home by 3:05 PM will be put into the After Care program at an hourly rate.

For safety reasons, students will be required to attend all meetings unless we receive a parent note or a phone call to the office stating otherwise. Students are not permitted to call home regarding club meetings. For this reason, parents are asked to look over monthly school calendars carefully. In fairness to all, students who are uncooperative or not actively participating will be removed from the club.

**Please fill out and return this sheet no later than Tuesday, November 21<sup>st</sup>.**

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I request that my child join the Wiffle Ball Club. I have read and agree to the above-stated conditions.

Student's Name \_\_\_\_\_

Grade \_\_\_\_\_

Parent's Signature \_\_\_\_\_

In the event of an emergency, I can be reached at the following phone number from 2:00-3:00 PM on meeting days:

\_\_\_\_\_

## PERMISSION SLIP

### ART CLUB

The after school Art Club under the direction of Mrs. Laffey will meet on Thursdays at 2:00-3:00 PM from the week of December 4<sup>th</sup> thru January 29<sup>th</sup>. Membership will be open to students grades 6<sup>th</sup> - 8<sup>th</sup> only. Meeting dates will be indicated on the monthly school calendars.

**It is important to be aware that meetings will be cancelled in the event of adverse weather conditions (snow or early dismissals).**

As per our school policy, students that are not provided with transportation home by 3:05 PM will be put into the After Care program at an hourly rate.

For safety reasons, students will be required to attend all meetings unless we receive a parent note or a phone call to the office stating otherwise. Students are not permitted to call home regarding club meetings. For this reason, parents are asked to look over monthly school calendars carefully. In fairness to all, students who are uncooperative or not actively participating will be removed from the club.

**Please fill out and return this sheet no later than Tuesday, November 21<sup>st</sup>.**

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I request that my child join the Art Club. I have read and agree to the above-stated conditions.

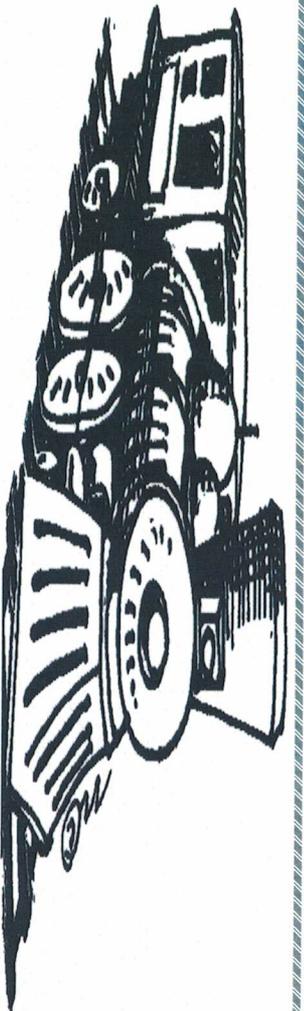
Student's Name \_\_\_\_\_

Grade \_\_\_\_\_

Parent's Signature \_\_\_\_\_

In the event of an emergency, I can be reached at the following phone number from 2:00-3:00 PM on meeting days:

\_\_\_\_\_



# ALL ABOARD!

## The Polar Express Movie Night

DEPARTURE: Saturday, December 9th

BOARDING: 6:30 p.m.

STATION: St. Stan's School Gym

ATTIRE: Pajamas

ADMISSION: \$6.00 per person

*Ticket price includes cookies and milk/water. Additional snacks available for purchase.*

*Special guest appearance!!!!*

*All St. Stan's students and CCD students welcome!!!!!!*

*\*\*\*\*Please remember all students must be accompanied by an adult. Sorry no drop offs!*

*Tickets can be purchased by returning this form to school along with payment, (cash or check payable to St. Stan's HSA) to Carolyn Bera c/o Abby, Grade 7.*

Family Name and Phone #: \_\_\_\_\_

Child's Grade \_\_\_\_\_

Number of Adult Tickets \_\_\_\_\_

Total Amount Enclosed \$ \_\_\_\_\_

Number of Child Tickets \_\_\_\_\_

# LUCKY CIRCLE DAY

*Attention Parents:*

*One day out of the month will be “Lucky Circle Day” for students who purchase lunch on that date. Students purchasing lunch on that day will have a chance to win a free snack up to the amount of \$.75. Lucky Circle Day will be indicated on the monthly lunch calendar when ordering.*

*After the student has finished eating their lunch, they may look under their tray for a “lucky circle”. If you are a winner you can redeem it at the snack counter by turning in your circle. There will be one winner for each class. On these days we need your class to stay in line as a group.*

*Thanks and Good Luck!!!*

*Mrs. Cassidy & Mrs. Bowne*