



St. Stanislaus Kostka School

"Do not walk through time without leaving worthy evidence of your passage." Saint John XXIII

Mrs. Elena Malinconico
Principal

www.sskschool.org
732-254-5819

"I think we should all be tolerant of each other and embrace each other's strengths and differences and uniqueness and beauty. "
Martina McBride

September 8, 2016

Dear St. Stan's Families:

As we complete our first weeks of school it seems that all our students are settling into their classes and routines. While each day, in each class there is a routine, the beautiful part of being an educator is embracing all the differences that sit before you in school. Our students' uniqueness is what makes each of them beautiful and most certainly special; it is what makes this a special place to learn. While we always strive for excellence in educating our students, we always keep in mind that for every student who aces a test or exam there is a student next to her that can create a piece of extraordinary art or is an incredible athlete or someone with exceptional interpersonal skills. It is our charge as educators and parents not to take away any of our students self worth or their uniqueness and celebrate their strengths and offer them strategies on how to work with their weaknesses. It is a challenge, I admit, but one worth rising to!

On Tuesday, September 13th we will have our annual Back to School Night. Please be here by 7pm in our cafeteria, important information will be reviewed. You will have the opportunity to see your child(ren)'s teachers and hear what the expectations are for this school year. Please remember this isn't the time to talk about individual students, if you would like to set up a conference please contact the teacher directly to arrange that. Some upcoming dates to remember:

September 12-16 School Book Fair
September 22 Picture Day
September 23 12 Noon Dismissal

As always you are in my prayers,

Elena Malinconico
Principal



Back to School Night!

September 13, 2016

6:00 pm

featuring...

Parent/Teacher/HSA Meet and Greet

Scholastic Book Fair

Uniform Exchange

Work Bond Q & A

Coach Bingo Tickets & School Magnets for sale

HSA Meeting starts at 7:00 pm

All are welcome...

whether you are a returning family or if this is your first time joining our school. Come and meet the school faculty, the Home School Association and other school parents!

Take a peek at our gently used uniforms or drop off your outgrown ones!

Browse through our Scholastic Book Fair!

Proceeds help support our school. There are book selections for everyone, adults too!

Need a gift...a book is ideal!



Tentative HSA Calendar 2016-2017

August/September –

- 29-Executive Board Meeting
- 31- Shoparoo Fundraiser continues
- 12-16-Scholastic Book Fair
- 13- Back to School Night 6PM
 - Uniform Swap
 - Book Fair
 - HSA Meeting
- 16-Kid Stuff Book fundraiser begins
- 18- Sayreville Day
- 28-Confirmation reception
- 29-Yankee Candle Fundraiser begins
- 30-St. Stan's movie night
- TBD-New Parents meeting

October –

- 14-Coach Bingo
- 25-Christmas Bazaar Meeting
- 31-Halloween Parade & Parties

November-

- 4-Gertrude Hawk fundraiser begins
- 10-Veteran's Day Celebration
- 15-Christmas Bazaar Meeting
- 23-Benefactor's Mass & breakfast

December-

- 1-Calendar raffle sales begin
- 2-3-Christmas Bazaar set-up
- 4-Christmas Bazaar
- TBD-Santa Shop
- 6- St. Nicholas Day
- 23-Christmas Breakfast

January-

- 9-Executive Board Meeting
- 22-Open House Breakfast
- 22-27 Scholastic Book Fair
- 23-27-Catholic Schools Week Events
- 23-Brain Show Assembly
- 25-HSA Meeting
- 27- Gertrude Hawk fundraiser begins

February-

- 4-Wine & Beer Tasting
- 28-Fat Tuesday celebration

March-

- 2-Spring fundraiser begins

April-

- 10-Executive Board Meeting
- TBD- Rita's Ice fundraiser
- TBD- Painting Party
- 26-HSA Meeting

May-

- TBD-Mother/Father of the Year Party
- 13-14-Mother's Day flower sale
- 19-Field Day (lunch provided by HSA)
- 22-Field Day raindate

June-

- TBD-End-of-Year Tricky tray

PERMISSION SLIP

RELIGION CLUB

The after school Religion Club under the direction of Mrs. Lisa Grover will meet on selected Wednesdays from 2:00-3:00 PM during the school year. Membership will be open to students in Grades 4-8 only. Meeting dates will be indicated on the monthly school calendars.

It is important to be aware that meetings will be cancelled in the event of adverse weather conditions (snow or early dismissals).

As per our school policy, students that are not provided with transportation home by 3:05 PM will be put into the After Care program at an hourly rate.

For safety reasons, students will be required to attend all meetings unless we receive a parent note or a phone call to the office stating otherwise. Students are not permitted to call home regarding club meetings. For this reason, parents are asked to look over monthly school calendars carefully. In fairness to all, students who are uncooperative or not actively participating will be removed from the club.

Please fill out and return this sheet no later than Tuesday, September 20th.

I request that my child join the 2016-2017 Religion Club. I have read and agree to the above stated conditions.

Student's Name _____

Grade _____

Parent's Signature _____

In the event of an emergency, I can be reached at the following phone number from 2:00-3:00 PM on meeting days:

PERMISSION SLIP

FITNESS CLUB

The after school Fitness Club under the direction of Mrs. Zygmund will meet on Tuesdays at 2:00-3:00 PM from the week of September 26th thru October 31st. Members will be open to students grades 3rd - 4th. Meeting dates will be indicated on the monthly school calendars. Students will need to wear gym uniforms, sneakers and will need to provide their own water bottle.

It is important to be aware that meetings will be cancelled in the event of adverse weather conditions (snow or early dismissals).

As per our school policy, students that are not provided with transportation home by 3:05 PM will be put into the After Care program at an hourly rate.

For safety reasons, students will be required to attend all meetings unless we receive a parent note or a phone call to the office stating otherwise. Students are not permitted to call home regarding club meetings. For this reason, parents are asked to look over monthly school calendars carefully. In fairness to all, students who are uncooperative or not actively participating will be removed from the club.

Please fill out and return this sheet no later than Tuesday, September 20th.

I request that my child join the Fitness Club. I have read and agree to the above-stated conditions.

Student's Name _____

Grade _____

Parent's Signature _____

In the event of an emergency, I can be reached at the following phone number from 2:00-3:00 PM on meeting days:

PERMISSION SLIP

CHORUS

The school chorus is under the direction of our music teacher, Mrs. Deborah Kubeck.

Rehearsals will be on selected Mondays from 2:00-3:00 PM during the school year.

Students in grades 4-8 are welcome to join. Students who choose to join the chorus make a commitment to attend all special performances, including those outside of the regular school day. In fairness to all, students who are uncooperative or not actively participating will be removed from the chorus. Chorus meeting dates will be listed on the monthly school calendar beginning with the month of September. The group will meet only on those dates listed. If an additional chorus practice is scheduled, parents will be informed in writing ahead of time. Please remember to carefully check monthly calendars for meeting dates.

It is important to be aware that meetings will be cancelled in the event of adverse weather conditions (snow or early dismissals).

As per our school policy, students that are not provided with transportation home by 3:05 PM will be put into the After Care program at an hourly rate. For safety reasons, students will be required to attend all meetings unless we receive a parent note or a phone call to the office stating otherwise. Students are not permitted to call home regarding club meetings. For this reason, parents are asked to look over monthly school calendars carefully.

Please fill out and return this sheet no later than Tuesday, September 20.

I request that my child join the 2016-2017 school chorus. I understand that attendance is required at all of the rehearsals and special performances. I have read and agree to the above-stated conditions.

Student's Name _____

Grade _____

Parent's Signature _____

In the event of an emergency, I can be reached at the following phone number from 2:00-3:00 PM on meeting days:

PERMISSION SLIP

WIFFLE BALL CLUB

The after school Wiffle Ball Club under the direction of Mrs. Lisa Grover & Ms. Catherine Eber will meet on Tuesdays at 2:00-3:00 PM from the week of September 26th thru October 31st. Membership will be open to students grades 5th - 8th. Meeting dates will be indicated on the monthly school calendars. Students will need to wear gyn uniforms, sneakers and will need to provide their own water bottle.

It is important to be aware that meetings will be cancelled in the event of adverse weather conditions (snow or early dismissals).

As per our school policy, students that are not provided with transportation home by 3:05 PM will be put into the After Care program at an hourly rate.

For safety reasons, students will be required to attend all meetings unless we receive a parent note or a phone call to the office stating otherwise. Students are not permitted to call home regarding club meetings. For this reason, parents are asked to look over monthly school calendars carefully. In fairness to all, students who are uncooperative or not actively participating will be removed from the club.

Please fill out and return this sheet no later than Tuesday, September 20th.

I request that my child join the Wiffle Ball Club. I have read and agree to the above-stated conditions.

Student's Name _____

Grade _____

Parent's Signature _____

In the event of an emergency, I can be reached at the following phone number from 2:00-3:00 PM on meeting days:

PERMISSION SLIP

ART CLUB

The after school Art Club under the direction of Mrs. Laffey will meet on Tuesdays at 2:00-3:00 PM from the week of September 26th thru October 31st. Membership will be open to students grades 1st & 2nd only. Meeting dates will be indicated on the monthly school calendars.

It is important to be aware that meetings will be cancelled in the event of adverse weather conditions (snow or early dismissals).

As per our school policy, students that are not provided with transportation home by 3:05 PM will be put into the After Care program at an hourly rate.

For safety reasons, students will be required to attend all meetings unless we receive a parent note or a phone call to the office stating otherwise. Students are not permitted to call home regarding club meetings. For this reason, parents are asked to look over monthly school calendars carefully. In fairness to all, students who are uncooperative or not actively participating will be removed from the club.

Please fill out and return this sheet no later than Tuesday, September 20th.

I request that my child join the Art Club. I have read and agree to the above-stated conditions.

Student's Name _____

Grade _____

Parent's Signature _____

In the event of an emergency, I can be reached at the following phone number from 2:00-3:00 PM on meeting days:

PERMISSION SLIP

DEBATE CLUB

The after school Debate Club under the direction of Mrs. Kubeck will meet on Thursdays at 2:00-3:00 PM from the week of September 26th thru October 31st. Membership will be open to students grades 5-8 only. Meeting dates will be indicated on the monthly school calendars.

It is important to be aware that meetings will be cancelled in the event of adverse weather conditions (snow or early dismissals).

As per our school policy, students that are not provided with transportation home by 3:05 PM will be put into the After Care program at an hourly rate.

For safety reasons, students will be required to attend all meetings unless we receive a parent note or a phone call to the office stating otherwise. Students are not permitted to call home regarding club meetings. For this reason, parents are asked to look over monthly school calendars carefully. In fairness to all, students who are uncooperative or not actively participating will be removed from the club.

Please fill out and return this sheet no later than Tuesday, September 20th.

I request that my child join the Debate Club. I have read and agree to the above-stated conditions.

Student's Name _____

Grade _____

Parent's Signature _____

In the event of an emergency, I can be reached at the following phone number from 2:00-3:00 PM on meeting days:

PERMISSION SLIP

YOUNG LECTORS

The after school Young Lectors under the direction of Mrs. Florczak will meet on Mondays at 2:00-3:00 PM from the week of September 26th thru October 31st. Membership will be open to students grades 7th & 8th only. Meeting dates will be indicated on the monthly school calendars.

It is important to be aware that meetings will be cancelled in the event of adverse weather conditions (snow or early dismissals).

As per our school policy, students that are not provided with transportation home by 3:05 PM will be put into the After Care program at an hourly rate.

For safety reasons, students will be required to attend all meetings unless we receive a parent note or a phone call to the office stating otherwise. Students are not permitted to call home regarding club meetings. For this reason, parents are asked to look over monthly school calendars carefully. In fairness to all, students who are uncooperative or not actively participating will be removed from the club.

Please fill out and return this sheet no later than Tuesday, September 20th.

I request that my child join the Young Lectors. I have read and agree to the above-stated conditions.

Student's Name _____

Grade _____

Parent's Signature _____

In the event of an emergency, I can be reached at the following phone number from 2:00-3:00 PM on meeting days:

BOOK FAIR ASSIGNMENTS

We greatly appreciate all the parents that volunteered. If you were assigned a shift for the fall book fair please note that you will not be eligible for the winter book fair and need to complete one additional “other”. For those who volunteered, but did not get assigned you will be on top of the list if you volunteer for winter book fair.

There are many opportunities to complete your “other” work bond requirement such as: Coach Bingo (counts as 2), Christmas Bazaar set up or clean up, and MOY & FOY set up/clean up. Thank you all for your support!

Monday 7:30am-11:30am – MaryBeth Pechulis (Lead), Paula Bernardes, Magdalen Dolinski, Elizabeth Marcano, Alicia LaVine

Tuesday 7:30am-11:30am – MaryBeth Pechulis (Lead), Christina DePack, Jennifer Zappola, Henrietta Bell

Tuesday night 5:30pm-9:00pm – Deborah Brown, Tom Schneider, Stacey McGrane, Sabina Bednarz, Stan Obryk

Wednesday 7:30am-11:30am – MaryBeth Pechulis (Lead), Deniece Braithwaite, Mrs. Hajara, Jodene Gildea,

Thursday 7:30am-11:30am – MaryBeth Pechulis (Lead), Rosemarie Gozum, Irene Pavlonnis

If your schedule has changed and you are unable to attend please contact Gina Rispoli at 732-277-2552 immediately.



ST. STAN'S HSA 4TH ANNUAL COACH BINGO & TRICKY TRAY

Where: St. Stanislaus School

221 MacArthur Ave. Sayreville

When: Friday, October 14th (doors open at 5:30PM,
calling begins at 7:30PM)

Cost: \$30 per person includes 12 games of bingo
(3 boards per game), coffee, tea, & dessert

- The event will also feature a 50/50, door prizes and a variety of Tricky Tray raffles. Extra bingo boards can also be purchased.
- All guests are invited to bring their own food & refreshments

For tickets please visit the Parish office

or call Gina at 732-432-8361

****You must be 18 to enter and participate****



Dear Parents,

Our first major fundraiser for this school year will take place on Friday, October 14th. That evening, we are having our 4th Annual Coach Bingo & Tricky Tray.

With every fundraiser we also need volunteers. We will need about 20 people to work the Coach Bingo that evening. The shift will start at 5:PM **sharp** and end at approximately 11:PM. This will count as 2 “other” shifts for work bond. Please understand that if you are buying a ticket to attend the Bingo then you **cannot** work the event. There will be other opportunities during the school year to fulfill your “other” work bond commitment such as Book Fair, Christmas Bazaar set-up or clean-up, Mother/Father of the Year set-up or clean-up, etc...

If you would like to volunteer to work please send back the bottom portion of this form to the school office, Attention: Gina Rispoli, HSA. If you are assigned to work we will contact you via the white envelope.

Thank you for your support and we hope to have a very successful fundraiser and school year!

Print Your Name:_____

Child's Name & Grade:_____

Phone #:_____

_____ I would like to work the Coach Bingo on Friday, October 14th. I understand that I cannot play bingo and work the event.



ST. STAN'S HSA

COACH BINGO/TRICKY TRAY

FRIDAY, OCTOBER 14TH

**We are already planning our first major fundraiser of the school year...
our 4th Annual Coach Bingo/Tricky Tray!**

We are asking for \$5.00 per child (\$10 per family max.) to be used to help offset the cost of the prizes for this event. This is not mandatory but would greatly help our fundraising efforts.

Please send back the bottom portion of this form in the attached envelope (Attention: Gina Rispoli, HSA). Please kindly return your donation to the school by Friday, October 7th.

As always, thank you in advance for your contribution and continued support. We truly appreciate your help in making this event a success.

Please print family name: _____

Student Grade(s): _____

Amount enclosed: _____



We need your help to make our
COACH BINGO & TRICKY TRAY
outstanding this year!

If you would like to sponsor a Coach Bag Prize
please contact Gina Rispoli at 732-432-8361

If you have items you are willing to donate for our
raffles please drop them off in the school office by
September 23rd. New items only.

Need some suggestions?

Candles, Perfume, Dish Towels, Holiday Decorations, Frames,
Jewelry, Kitchen Items, Stationery, Toys, Books, Games, Decorative
Items, or Vases.

Last year, Coach Bingo was our largest fundraiser.
All proceeds benefit the students and St. Stan's School.
Thank you for your generosity!





St. Stan's Walk a Thon

When: Friday, September 30, 2016

During school hours

Who: All St. Stan's Students can participate

What: We are raising money for our school and our
8th grade graduation project

How: Ask friends and families to sponsor you walking a
minimum of 15 laps around our playground.

**** Students who raise \$30.00 will be given an out of
uniform pass.****

**** The class that raises the most will be given a lunchtime
pizza party.****

Students participating in this event can wear their gym
uniforms to school on September 30th for the walk a
thon.

**ST. STAN'S ATHLETIC ASSOCIATION
REGISTRATION 2016-2017**

LAST NAME: _____ PARENTS' FIRST NAMES _____

ADDRESS: _____

CITY: _____ ZIP CODE _____ PHONE #: _____

CELL PHONE #: Mother _____ Father _____

E-MAIL ADDRESS: Mother _____ Father _____

CHILDREN'S NAMES			<u>Please circle one:</u>	<u>Reg. fee</u>
1. _____	DOB: _____	Grade _____	Basketball	\$ 125.00
2. _____	DOB: _____	Grade _____	Basketball	\$ 50.00
3. _____	DOB: _____	Grade _____	Basketball	\$ 50.00
4. _____	DOB: _____	Grade _____	Instruct Basketball/ Cheer	\$ 75.00
			Uniform	\$60.00
			TOTAL (check payable to St. Stan's A.A.)	\$ _____
	WORK BOND (2nd check postdated 3/15/17)		250.00	
	OPT OUT OF WORKBOND		225.00	
	INSTRUCTIONAL/CHEER (15 HOURS)		200.00	
	INSTRUCTIONAL/CHEER OPT OUT		175.00	

In case of emergency, please notify:

Name: _____ Phone # _____

Relationship to Child: _____

I hereby understand in order to have my work bond refunded, our family must complete 20 hours of work for the association. (INSTRUCTIONAL/CHEER =15 hours)

Parent's Signature

<u>Instructional Players Only (Grades K-2):</u>			
Shirt Size - please circle one:			
Youth Small (6-8)	Youth Medium (10-12)	Youth Large (14-16)	Youth X-Large (18-20)
_____	_____	_____	_____

ASSOCIATION USE ONLY

Registration fee paid \$ _____ Cash _____ Check _____
 Work Bond paid \$ _____ Cash _____ Check _____
 Children attend: School _____ C.C.D. _____ Other _____

**ST. STAN'S ATHLETIC ASSOCIATION
REGISTRATION 2016-2017**

LAST NAME: _____ PARENTS' FIRST NAMES _____

ADDRESS: _____

CITY: _____ ZIP CODE _____ PHONE #: _____

CELL PHONE #: Mother _____ Father _____

E-MAIL ADDRESS: Mother _____ Father _____

CHILDREN'S NAMES			<u>Please circle one:</u>	<u>Reg. fee</u>
1. _____	DOB: _____	Grade _____	Basketball	\$ 125.00
2. _____	DOB: _____	Grade _____	Basketball	\$ 50.00
3. _____	DOB: _____	Grade _____	Basketball	\$ 50.00
4. _____	DOB: _____	Grade _____	Instruct Basketball/ Cheer	\$ 75.00
			Uniform	\$60.00
			TOTAL (check payable to St. Stan's A.A.)	\$ _____
	WORK BOND (2nd check postdated 3/15/17)		250.00	
	OPT OUT OF WORKBOND		225.00	
	INSTRUCTIONAL/CHEER (15 HOURS)		200.00	
	INSTRUCTIONAL/CHEER OPT OUT		175.00	

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Name: _____ Phone # _____

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Parent's Signature

<u>Instructional Players Only (Grades K-2):</u>			
Shirt Size - please circle one:			
Youth Small (6-8)	Youth Medium (10-12)	Youth Large (14-16)	Youth X-Large (18-20)
_____	_____	_____	_____

ASSOCIATION USE ONLY

Registration fee paid \$ _____ Cash _____ Check _____
 Work Bond paid \$ _____ Cash _____ Check _____
 Children attend: School _____ C.C.D. _____ Other _____

**ST. STAN'S ATHLETIC ASSOCIATION
REGISTRATION 2016-2017**

LAST NAME: _____ PARENTS' FIRST NAMES _____

ADDRESS: _____

CITY: _____ ZIP CODE _____ PHONE #: _____

CELL PHONE #: Mother _____ Father _____

E-MAIL ADDRESS: Mother _____ Father _____

CHILDREN'S NAMES			Please circle one:	Reg. fee
1. _____	DOB: _____	Grade _____	Basketball	\$ 125.00
2. _____	DOB: _____	Grade _____	Basketball	\$ 50.00
3. _____	DOB: _____	Grade _____	Basketball	\$ 50.00
4. _____	DOB: _____	Grade _____	Instruct Basketball/ Cheer	\$ 75.00
			Uniform	\$60.00
			TOTAL (check payable to St. Stan's A.A.)	\$ _____
	WORK BOND (2nd check postdated 3/15/17)		250.00	
	OPT OUT OF WORKBOND		225.00	
	INSTRUCTIONAL/CHEER (15 HOURS)		200.00	
	INSTRUCTIONAL/CHEER OPT OUT		175.00	

In case of emergency, please notify:

Name: _____ Phone # _____

Relationship to Child: _____

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<u>Instructional Players Only (Grades K-2):</u>			
Shirt Size - please circle one:			
Youth Small (6-8)	Youth Medium (10-12)	Youth Large (14-16)	Youth X-Large (18-20)
_____	_____	_____	_____

ASSOCIATION USE ONLY

Registration fee paid \$ _____ Cash _____ Check _____
 Work Bond paid \$ _____ Cash _____ Check _____
 Children attend: School _____ C.C.D. _____ Other _____

St. Stan's

2016 AA REGISTRATION



Basketball & Cheerleading



Monday Sept 12 & Wed Sept 14

Monday Sept 19 & Wed Sept 21

6:00 – 8:00 pm

(in cafeteria)

***Open to all students K-8
& CCD registrants.**

Instructional Basketball & Cheer	\$75
3rd-8th gr. Basketball 1st child	\$125
Each additional child	\$45

****New work bond structure****

Instructional/Cheer \$200 -15 hours

OR opt out option \$175

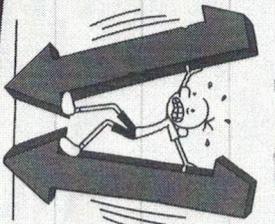
All others -\$250-20 hours

OR opt out option \$225

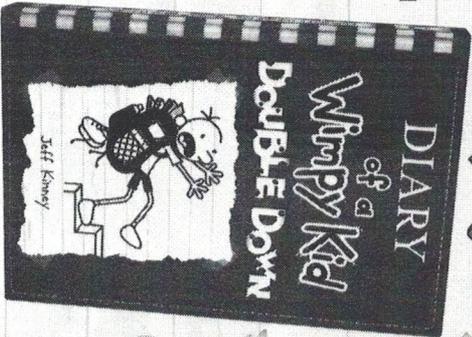
There is a uniform cost of \$60 for all participants. (except instructional BB) There will be no candy cost this year.

WIMPY KID GOES ALL IN

Reserve your copy of *Diary of a Wimpy Kid: Double Down* today!



- Jeff Kinney's newest book is scheduled to go on sale November 1, 2016.
- Our Scholastic Book Fair is offering a specially priced paperback edition of *Diary of a Wimpy Kid: Double Down*.
- To order your copy, complete a Pre-sale Form.
- Depending on your shipping zone most schools should receive the book within 5-7 days from the release date.
- There's NO cost for shipping, and remember, each purchase benefits our school.



Specially priced paperback edition at the low price of \$8.99
Compare to hardcover list price of \$13.95 elsewhere

Pre-Sale Form

Diary of a Wimpy Kid: Double Down (Item #366723)

Quantity	Price	Subtotal	Tax (if applicable)
	\$8.99		
		Total	

Payment must accompany order. Please make check payable to your school, enclose cash, or use a credit card at participating schools. Please return to your Book Fair chairperson in a sealed envelope.

I am enclosing \$_____ in cash. I am enclosing a check for \$_____ (Make check payable to your child's school.)

Student's Name _____

Teacher/Grade _____ Room # _____



366723



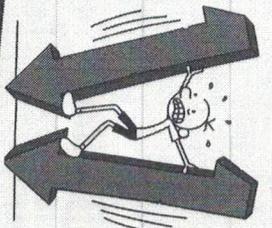
ATTENTION, CHAIRPERSON! Save this order form for your records and use it when distributing books to students.

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WIMPY KID GOES ALL IN

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- Our Scholastic Book Fair is offering a specially priced paperback edition of *Diary of a Wimpy Kid: Double Down*.
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- Depending on your shipping zone most schools should receive the book within 5-7 days from the release date.
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Specially priced paperback edition at the low price of \$8.99
Compare to hardcover list price of \$13.95 elsewhere

Pre-Sale Form

Diary of a Wimpy Kid: Double Down (Item #366723)

Quantity	Price	Subtotal	Tax (if applicable)
	\$8.99		
		Total	

Payment must accompany order. Please make check payable to your school, enclose cash, or use a credit card at participating schools. Please return to your Book Fair chairperson in a sealed envelope.

I am enclosing \$_____ in cash. I am enclosing a check for \$_____ (Make check payable to your child's school.)

Student's Name _____

Teacher/Grade _____ Room # _____



366723



ATTENTION, CHAIRPERSON! Save this order form for your records and use it when distributing books to students.

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Girl Scout Troop 81804

A Little Craft In Your Day a Once A Month Craft Program



For girls ages 5-12

First Saturday of the month - Oct 2016 – May 2017

4-5:30 PM – St Stans Church basement

\$2/session

Presented by 4 Cadette Girl Scouts from Troop 81804 earning
their Silver Award

For more information and to register please email

Julia at jlqdragon@aol.com

Put “A Little Craft” in the subject line