

# St. Stanislaus Kostka School

"Do not walk through time without leaving worthy evidence of your passage." Saint John XXIII

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Mrs. Elena Malinconico  
Principal

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"I am always doing that which I cannot do, in order that I may learn how to do it." Pablo Picasso

October 13, 2016

Dear St. Stan's Families:

Learning new things takes place everywhere and everyday. It is truly amazing what can be learned each day; and how opening ourselves up to ideas that take us out of our comfort zone creates the most conducive situations for learning. It is our duty each day to push students out of their comfort zones and feel confident and safe enough to learn something new.

Today, we are sending out club permission slips for cycle B clubs. Your child will receive those slips for those clubs that are open to them. Please keep in mind that these permission slips are due back November 1, 2016 and there are **NO EXCEPTIONS** to this deadline. Also if your child has a D or F in any subject they will not be permitted to join clubs until such time as their grades are solidly brought up to a minimum of a C. We are sending out progress reports today to all students whose grades are Ds or Fs in any subject. If your child receives one of these please keep in mind that AA will be contacted and they will not be able to participate in basketball.

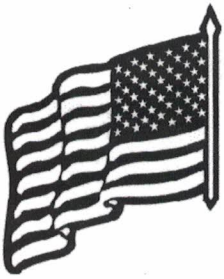
Next Tuesday, our middle school will be learning all things science on their field trip. Information about this trip will be sent home by the middle school teachers. I will send out information in reference to Halloween and Veterans Day in the next week or so.

I am looking forward to Coach Bingo on Friday and hope to see you there. I am certainly thankful to the HSA and all the hard work they have donated to this event which raises considerable monies to help in educating the students of our school.

As always you are in my prayers.

In His Peace,

Elena Malinconico, Principal



# VETERANS DAY 2016

## "Wall of Honor"



St. Stanislaus Kostka School Veterans Day Program will take place on Thursday, November 10, 2016, at 9:00 a.m. We will be honoring all veterans and we would like to particularly recognize people in our own school community who have served in foreign wars and conflicts. These names will be included on a "Wall of Honor" for all to see on that day.

Please fill out the following information if you have someone in your family who has served. Please limit information to the lines provided. Do not attach extra sheets of paper. Do not send photos. Use one form per person. Thank you.

**THIS SHEET IS DUE BACK TO SCHOOL BY:  
FRIDAY, OCTOBER 28th.**

Name of Veteran \_\_\_\_\_

Branch of Service \_\_\_\_\_

Rank \_\_\_\_\_

Dates of Service \_\_\_\_\_

Any medals or commendations received \_\_\_\_\_

\_\_\_\_\_

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Submitted by:

Student's name \_\_\_\_\_

Grade \_\_\_\_\_

## PERMISSION SLIP

### ART CLUB

The after school Art Club under the direction of Mrs. Laffey will meet on Thursdays at 2:00-3:00 PM from the week of November 7<sup>th</sup> thru December 19<sup>th</sup>. Membership will be open to students grades 5 & 6 only. Meeting dates will be indicated on the monthly school calendars.

**It is important to be aware that meetings will be cancelled in the event of adverse weather conditions (snow or early dismissals).**

As per our school policy, students that are not provided with transportation home by 3:05 PM will be put into the After Care program at an hourly rate.

For safety reasons, students will be required to attend all meetings unless we receive a parent note or a phone call to the office stating otherwise. Students are not permitted to call home regarding club meetings. For this reason, parents are asked to look over monthly school calendars carefully. In fairness to all, students who are uncooperative or not actively participating will be removed from the club.

**Please fill out and return this sheet no later than Tuesday, November 1<sup>st</sup>.**

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I request that my child join the Art Club. I have read and agree to the above-stated conditions.

Student's Name \_\_\_\_\_

Grade \_\_\_\_\_

Parent's Signature \_\_\_\_\_

In the event of an emergency, I can be reached at the following phone number from 2:00-3:00 PM on meeting days:

\_\_\_\_\_

## PERMISSION SLIP

### BOOK CLUB

Ms. Pellegrino will be facilitating the after school Book Club which will meet on Thursdays at 2:00-3:00 from the week of November 7<sup>th</sup> thru December 19<sup>th</sup> and will be open to students in grades 1 & 2. **It is important to be aware that meetings will be cancelled in the event of adverse weather conditions (snow or early dismissals).**

As per our school policy, students that are not provided with transportation home by 3:10 PM will be put into the After Care program at an hourly rate.

For safety reasons, students will be required to attend all meetings unless we receive a parent note or a phone call to the office stating otherwise. Students are not permitted to call home regarding club meetings. For this reason, parents are asked to look over monthly school calendars carefully to note meeting dates. In fairness to all, students who are uncooperative or not actively participating will be removed from the book club.

**Please fill out and return this sheet no later than Tuesday, November 1<sup>st</sup>.**

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I request that my child join the 2016-2017 school Book Club. I have read and agree to the above-stated conditions.

Student's Name \_\_\_\_\_

Grade \_\_\_\_\_

Parent's Signature \_\_\_\_\_

In the event of an emergency, I can be reached at the following phone number from 2:00-3:00 PM on meeting days:

\_\_\_\_\_

## PERMISSION SLIP

### BOOK CLUB

Mrs. Malinconico will be facilitating the after school Book Club which will meet on Mondays at 2:00-3:00 from the week of November 7<sup>th</sup> thru December 19<sup>th</sup> and will be open to students in grades 6<sup>th</sup> - 8<sup>th</sup>. Please be aware that by the 2<sup>nd</sup> week you will need to purchase or take out a book. **It is important to be aware that meetings will be cancelled in the event of adverse weather conditions (snow or early dismissals).**

As per our school policy, students that are not provided with transportation home by 3:10 PM will be put into the After Care program at an hourly rate.

For safety reasons, students will be required to attend all meetings unless we receive a parent note or a phone call to the office stating otherwise. Students are not permitted to call home regarding club meetings. For this reason, parents are asked to look over monthly school calendars carefully to note meeting dates. In fairness to all, students who are uncooperative or not actively participating will be removed from the book club.

**Please fill out and return this sheet no later than Tuesday, November 1<sup>st</sup>.**

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I request that my child join the 2016-2017 school Book Club. I have read and agree to the above-stated conditions.

Student's Name \_\_\_\_\_

Grade \_\_\_\_\_

Parent's Signature \_\_\_\_\_

In the event of an emergency, I can be reached at the following phone number from 2:00-3:00 PM on meeting days:

\_\_\_\_\_

## PERMISSION SLIP

### FITNESS CLUB

The after school Fitness Club under the direction of Mrs. Zygmund will meet on Wednesdays at 2:00-3:00 PM from the week of November 7<sup>th</sup> thru December 19<sup>th</sup>. Members will be open to students grades 1 & 2. Meeting dates will be indicated on the monthly school calendars. Students will need to wear gym uniforms, sneakers and will need to provide their own water bottle.

**It is important to be aware that meetings will be cancelled in the event of adverse weather conditions (snow or early dismissals).**

As per our school policy, students that are not provided with transportation home by 3:05 PM will be put into the After Care program at an hourly rate.

For safety reasons, students will be required to attend all meetings unless we receive a parent note or a phone call to the office stating otherwise. Students are not permitted to call home regarding club meetings. For this reason, parents are asked to look over monthly school calendars carefully. In fairness to all, students who are uncooperative or not actively participating will be removed from the club.

**Please fill out and return this sheet no later than Tuesday, November 1.**

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I request that my child join the Fitness Club. I have read and agree to the above-stated conditions.

Student's Name \_\_\_\_\_

Grade \_\_\_\_\_

Parent's Signature \_\_\_\_\_

In the event of an emergency, I can be reached at the following phone number from 2:00-3:00 PM on meeting days:

\_\_\_\_\_

## PERMISSION SLIP

### ZUMBA CLUB

The after school Zumba Club under the direction of Ms. Eber and Mrs. Hodder will meet on Tuesdays at 2:00-3:00 PM from the week of November 7<sup>th</sup> thru December 19<sup>th</sup>. Membership will be open to students in grades 5<sup>th</sup> - 8<sup>th</sup>. Meeting dates will be indicated on the monthly school calendars. Students will need to wear gym uniforms, sneakers and will need to provide their own water bottle.

**It is important to be aware that meetings will be cancelled in the event of adverse weather conditions (snow or early dismissals).**

As per our school policy, students that are not provided with transportation home by 3:05 PM will be put into the After Care program at an hourly rate.

For safety reasons, students will be required to attend all meetings unless we receive a parent note or a phone call to the office stating otherwise. Students are not permitted to call home regarding club meetings. For this reason, parents are asked to look over monthly school calendars carefully. In fairness to all, students who are uncooperative or not actively participating will be removed from the club.

**Please fill out and return this sheet no later than Tuesday, November 1.**

I request that my child join the Zumba Club. I have read and agree to the above-stated conditions.

Student's Name \_\_\_\_\_

Grade \_\_\_\_\_

Parent's Signature \_\_\_\_\_

In the event of an emergency, I can be reached at the following phone number from 2:00-3:00 on meeting days:

\_\_\_\_\_