



St. Stanislaus Kostka School

"Do not walk through time without leaving worthy evidence of your passage." Saint John XXIII

Mrs. Elena Malinconico
Principal

www.sskschool.org
732-254-5819

September 3, 2015

"Never be so busy as not to think of others." Mother Teresa of Calcutta

Dear St. Stan's Family,

As we approach the end of the first week of school, I am so inspired by the children of our community. They have embraced the new school year with open arms, minds and hearts. They have welcomed new members into our community and re-vitalized old friendships. There is a deep sense of caring throughout the school building that brings back the feeling of family that was missing all summer.

On Wednesday, September 9, 2015 at 6pm there will be a uniform swap, book fair and a meet and greet from our Home School Association followed by our Back to School Night program. You will get the opportunity to meet your child's teacher, see their classroom and understand what they do all day long. Please be sure to attend this very important event. In the weeks to come you will receive information about school pictures (9/17), a new parent's meeting (9/22) and middle school field trip information. Tomorrow students will see an assembly by the Partisi music company and have the opportunity to sign up for the after school music program, which they offer.

There is so much awaiting all of us this school year; learning, friendship and a relationship with God are just a few of those things. I pray that each student experiences the growth they deserve and of which they are capable; and I pray that they make mistakes so that deep learning can take place.

I keep each of you in my daily prayers. Should you ever need anything please do not hesitate coming to me and I will do my best to lend my help and support.

In His Peace,

Mrs. Elena Malinconico
Principal



ST. STAN'S HSA

3rd Annual Coach Bingo

Where: St. Stanislaus School

221 MacArthur Ave. Sayreville

When: Friday, October 16th (doors open at 5:30PM, games begins at 7:30PM)

Cost: \$30 per person includes 12 games of bingo (3 cards per game), coffee, tea, & desserts

- The event will also feature a 50/50 and various tricky tray raffles.
- Kitchen will be open with a late night appetizer menu for purchase.
- Guests are also welcome to bring their own food & refreshments.

For tickets please visit the Parish office

or call Gina at 732-432-8361

****You must be 18 to enter and participate****



We need your help to make our
COACH BINGO & TRICKY TRAY
outstanding this year!

If you would like to sponsor a Coach Bag Prize
please contact Gina Rispoli at 732-432-8361

If you have items you are willing to donate for our
raffles please drop them off in the school office by
Oct. 2nd. New items only!

Need some suggestions?

Candles, Perfume, Dish Towels, Holiday Decorations, Frames,
Jewelry, Kitchen Items, Stationery, Toys, Books, Games, Decorative
Items, or Vases.

Last year, Coach Bingo was our largest fundraiser.
All proceeds benefit the students and St. Stan's School.
Thank you for your generosity!



August 31, 2015

Dear Parents,

Our first major fundraiser for this school year will take place on Friday, October 16th. That evening, we are having our 3rd Annual Coach Bingo & Tricky Tray.

With every fundraiser we also need volunteers. We will need about 20 people to work the Coach Bingo that evening. The shift will start at 5:PM sharp and end at approximately 11:PM. This will count as 2 "other" shifts for work bond. Please understand that if you are buying a ticket to attend the Bingo then you cannot work the event. There will be other opportunities during the school year to fulfill your "other" work bond commitment such as Christmas Bazaar set-up or clean-up, Mother's Day set-up or clean-up, etc...

If you would like to volunteer to work please send back the bottom portion of this form to Gina Rispoli - c/o Gillian Rispoli 8th grade. If you are assigned to work we will contact you.

Thank you for your support and we hope to have a very successful fundraiser and school year!

Print Your Name:_____

Child's Name & Grade:_____

Phone #:_____

_____ I would like to work the Coach Bingo on Friday, October 16th. I understand that I cannot play bingo and work the event.



ST. STAN'S HSA

COACH BINGO/TRICKY TRAY

FRIDAY, OCTOBER 16TH

We are already planning our first major fundraiser of the school year...
our 3rd Annual Coach Bingo/Tricky Tray!

We are asking for \$5.00 per child (\$10 per family max.) to be used to help offset the cost of the prizes for this event. This is not mandatory but would greatly help our fundraising efforts.

Please send back the bottom portion of this form in the attached envelope (Attention: Gillian Rispoli, Grade 8). Please kindly return your donation to the school by Friday, October 9th.

As always, thank you in advance for your contribution and continued support. We truly appreciate your help in making this event a success.

Please print student(s) name: _____

Grade(s): _____ Amount enclosed: _____

Fall Book Fair 2015

Our week long book fair calls for 18 volunteers. We greatly appreciate those who volunteered. If you were chosen for the fall book fair please note that you will not be eligible for the winter book fair and need to complete one additional “other”. For those who volunteered but did not get picked you will be considered a “front runner” for winter book fair.

There are many opportunities to complete your “other” work bond requirement such as: Coach Bingo (counts as 2), Dance Committee, Santa Work Shop, Christmas Bazaar set up or clean up, Mardi Gras set up or clean up, emergency bingo worker, Winter Book Fair, and MOY & FOY set up/clean up.

Fall Book Fair Schedule

Tuesday 7:30am-11:00am – MaryBeth Pechulis (lead), Irene Pavlonnis, Xin Ru Zhuo-Wu, Agnes Bulawa, Paula Bernardes

Wednesday 7:30am-11:00am Jodene Gildea (Lead), Tiffany Christian, Monica Krupinski,

Wednesday Night **5:45pm-9:00pm** Nancy Semeniuk (Lead), Vera Ribau, Silvia Pedroso, Stacy McGrane

Thursday 7:30am-11:00am Carolyn Bera (Lead), Janet Rzepka, Cathy Yu, Deniece Brathwaite

Friday 7:30am- 11:00am Lorraine Sokolowski (Lead),Magdalen Dolinski , Anthony Bulathwelage,

If your schedule has changed and you are unable to attend please contact Jennifer Zappola at 646-523-5012 immediately. **** Please note Wednesday night we need you to arrive by 5:45pm. Please notify us immediately if you are unable to be there on time.**

ST. STAN'S MOVIE NIGHT

FEATURING "GHOSTBUSTERS"

Friday, October 2nd 7:PM

(rain date 10/3)

on the St. Stan's carnival grounds

Pre-sale Admission Price:

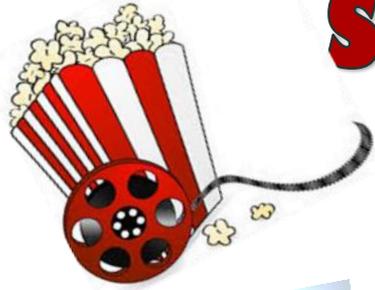
\$3/person includes a Philly Pretzel

\$4/person the night of the event

(All St. Stan's students, CCD students & parishioners welcome!)

Concession stand will be open with snacks for the whole family!

Popcorn, candy, drinks, etc... (Proceeds benefit the 8th grade project graduation)



Bring your
own chairs
&
blankets!

Please return this portion with payment to Gina Rispoli c/o Gillian 8th grade

Family Name & Phone#: _____ #of Tickets: _____

Please circle one: St. Stan's student (Name & Grade _____)

CCD student (Name _____)

Parishioner (Name: _____)

Please remember all students must be accompanied by an adult. Sorry no drop offs!

PERMISSION SLIP

CHORUS

The school chorus is under the direction of our music teacher, Mrs. Deborah Kubeck. Rehearsals will be on selected Tuesdays from 2:00-3:00 PM during the school year. Students in grades 4-8 are welcome to join. Students who choose to join the chorus make a commitment to attend all special performances, including those outside of the regular school day. In fairness to all, students who are uncooperative or not actively participating will be removed from the chorus. Chorus meeting dates will be listed on the monthly school calendar beginning with the month of September. The group will meet only on those dates listed. If an additional chorus practice is scheduled, parents will be informed in writing ahead of time. Please remember to carefully check monthly calendars for meeting dates.

It is important to be aware that meetings will be cancelled in the event of adverse weather conditions (snow or early dismissals).

As per our school policy, students that are not provided with transportation home by 3:10 PM will be put into the After Care program at an hourly rate. For safety reasons, students will be required to attend all meetings unless we receive a parent note or a phone call to the office stating otherwise. Students are not permitted to call home regarding club meetings. For this reason, parents are asked to look over monthly school calendars carefully.

Please fill out and return this sheet no later than Wednesday, September 16.

I request that my child join the 2015-2016 school chorus. I understand that attendance is required at all of the rehearsals and special performances. I have read and agree to the above-stated conditions.

Student's Name _____

Grade _____

Parent's Signature _____

In the event of an emergency, I can be reached at the following phone number from 2:00-3:00 PM on meeting days:

PERMISSION SLIP

WIFFLE BALL CLUB

The after school Wiffle Ball Club under the direction of Mrs. Lisa Grover & Ms. Catherine Eber and will meet on selected Mondays from 2:00-3:00 PM during the school year. Members will be open to students & grouped in grades 3-5 & 6-8 only. Meeting dates will be indicated on the monthly school calendars.

It is important to be aware that meetings will be cancelled in the event of adverse weather conditions (snow or early dismissals).

As per our school policy, students that are not provided with transportation home by 3:10 PM will be put into the After Care program at an hourly rate.

For safety reasons, students will be required to attend all meetings unless we receive a parent note or a phone call to the office stating otherwise. Students are not permitted to call home regarding club meetings. For this reason, parents are asked to look over monthly school calendars carefully. In fairness to all, students who are uncooperative or not actively participating will be removed from the club.

Please fill out and return this sheet no later than Thursday, September 24th.

I request that my child join the 2015-2016 Wiffle Ball Club. I have read and agree to the above-stated conditions.

Student's Name _____

Grade _____

Parent's Signature _____

In the event of an emergency, I can be reached at the following phone number from 2:00-3:00 PM on meeting days:

PERMISSION SLIP

TENNIS CLUB

The after school Tennis Club under the direction of Mrs. Danielle Zygmund will meet on selected Tuesdays during the school year from 2:00-3:00 PM. Students opting to join this club must have their own tennis racket. Teams of 10 students will alternate club meetings since space in the gym is limited in terms of effectively playing this sport. Therefore, there are only a limited

number of openings. Membership will be open to students in grades 6-8. Meeting dates (and teams) will be indicated on the monthly school calendars. **It is important to be aware that meetings will be cancelled in the event of adverse weather conditions (snow or early dismissals).**

As per our school policy, students that are not provided with transportation home by 3:10 PM will be put into the After Care program at an hourly rate.

For safety reasons, students will be required to attend all meetings unless we receive a parent note or a phone call to the office stating otherwise. Students are not permitted to call home regarding club meetings. For this reason, parents are asked to look over monthly school calendars carefully. In fairness to all, students who are uncooperative or not actively participating will be removed from the club.

Please fill out and return this sheet no later than Thursday, September 24th.

Keep in mind that limited numbers will be accepted, and it is first come, first served.

I request that my child join the 2015-2016 school Tennis Club. I have read and agree to the above-stated conditions.

Student's Name _____

Grade _____

Parent's Signature _____

In the event of an emergency, I can be reached at the following phone number from 2:00-3:00 PM on meeting days:

PERMISSION SLIP

BOOK CLUB

Mrs. Pagnotta will be facilitating the after school Book Club, which will be open to students from grades 6-8 on selected Thursdays from 2:00-3:00 PM. Meeting dates will be indicated on the monthly school calendars. **It is important to be aware that meetings will be cancelled in the event of adverse weather conditions (snow or early dismissals).**

As per our school policy, students that are not provided with transportation home by 3:10 PM will be put into the After Care program at an hourly rate.

For safety reasons, students will be required to attend all meetings unless we receive a parent note or a phone call to the office stating otherwise. Students are not permitted to call home regarding club meetings. For this reason, parents are asked to look over monthly school calendars carefully to note meeting dates. In fairness to all, students who are uncooperative or not actively participating will be removed from the book club.

Please fill out and return this sheet no later than Thursday, September 24th.

I request that my child join the 2015-2016 school Book Club. I have read and agree to the above-stated conditions.

Student's Name _____

Grade _____

Parent's Signature _____

In the event of an emergency, I can be reached at the following phone number from 2:00-3:00 PM on meeting days:

PERMISSION SLIP

RELIGION CLUB

The after school Religion Club under the direction of Mrs. Lisa Grover will meet on selected Wednesdays from 2:00-3:00 PM during the school year. Membership will be open to students in Grades 5-8 only. Meeting dates will be indicated on the monthly school calendars.

It is important to be aware that meetings will be cancelled in the event of adverse weather conditions (snow or early dismissals).

As per our school policy, students that are not provided with transportation home by 3:10 PM will be put into the After Care program at an hourly rate.

For safety reasons, students will be required to attend all meetings unless we receive a parent note or a phone call to the office stating otherwise. Students are not permitted to call home regarding club meetings. For this reason, parents are asked to look over monthly school calendars carefully. In fairness to all, students who are uncooperative or not actively participating will be removed from the club.

Please fill out and return this sheet no later than Thursday, September 24th.

I request that my child join the 2015-2016 Religion Club. I have read and agree to the above stated conditions.

Student's Name _____

Grade _____

Parent's Signature _____

In the event of an emergency, I can be reached at the following phone number from 2:00-3:00 PM on meeting days:

PERMISSION SLIP GARDEN CLUB

Mrs. Lori Hodder will be facilitating the after school Garden Club, which will be open to students from grades 5-8 on selected Mondays from 2:00-3:00 PM. Meeting dates will be indicated on the monthly school calendars. **It is important to be aware that meetings will be cancelled in the event of adverse weather conditions.**

As per our school policy, students that are not provided with transportation home by 3:10 PM will be put into the After Care program at an hourly rate.

Students will be required to attend all meetings unless we receive a parent note or phone call to the office stating otherwise. Students are not permitted to call home regarding club meetings. For this reason, parents are asked to look over monthly school calendars carefully to note meeting dates. In fairness to all, students who are uncooperative or not actively participating will be removed from the drama club.

Please fill out and return this sheet no later than Thursday, September 24th.

I request that my child join the 2015-2016 Garden Club. I have read and agree to the above-stated conditions.

Student's Name _____

Grade _____

Parent's Signature _____

In the event of an emergency I can be reached at the following phone number from 2:00 – 3:00 PM on meeting days:

PERMISSION SLIP

DEBATE CLUB

The after school Debate Club under the direction of Mrs. Pagnotta will meet on selected Thursdays from 2:00-3:00 PM during the school year. Members will be open to students grades 6-8 only. Meeting dates will be indicated on the monthly school calendars.

It is important to be aware that meetings will be cancelled in the event of adverse weather conditions (snow or early dismissals).

As per our school policy, students that are not provided with transportation home by 3:10 PM will be put into the After Care program at an hourly rate.

For safety reasons, students will be required to attend all meetings unless we receive a parent note or a phone call to the office stating otherwise. Students are not permitted to call home regarding club meetings. For this reason, parents are asked to look over monthly school calendars carefully. In fairness to all, students who are uncooperative or not actively participating will be removed from the club.

Please fill out and return this sheet no later than Thursday, September 24th.

I request that my child join the 2015-2016 Debate Club. I have read and agree to the above-stated conditions.

Student's Name _____

Grade _____

Parent's Signature _____

In the event of an emergency, I can be reached at the following phone number from 2:00-3:00 PM on meeting days:

PERMISSION SLIP

PHOTO CLUB

The after school Photo Club under the direction of Mrs. Maggie Florczak will meet on selected Mondays during the school year from 2:00-3:00 PM. **Students opting to join this club are encouraged to bring their own digital cameras. Members of this club should be prepared to be assigned to attend and photograph school activities during and after school hours.**

Membership will be open to students in grades 5-8. Meeting dates (and teams) will be indicated on the monthly school calendars. **It is important to be aware that meetings will be cancelled in the event of adverse weather conditions (snow or early dismissals).**

As per our school policy, students that are not provided with transportation home by 3:10 PM will be put into the After Care program at an hourly rate.

For safety reasons, students will be required to attend all meetings unless we receive a parent note or a phone call to the office stating otherwise. Students are not permitted to call home regarding club meetings. For this reason, parents are asked to look over monthly school calendars carefully. In fairness to all, students who are uncooperative or not actively participating will be removed from the club.

Please fill out and return this sheet no later than Thursday, September 24th.

Keep in mind that limited numbers will be accepted, and it is first come, first served.

I request that my child join the 2015-2016 school Photo Club. I have read and agree to the above-stated conditions.

Student's Name _____

Grade _____

Parent's Signature _____

In the event of an emergency, I can be reached at the following phone number from 2:00-3:00 PM on meeting days:
