



St. Stanislaus Kostka School

Mrs. Elena Malinconico
Principal

www.sskschool.org
732-254-5819

For I know the plans I have for you, declares the Lord, plans for welfare and not for evil, to give you a future and a hope.
Jeremiah 29:11

September 2, 2014

Dear St. Stan's Families:

Welcome back! I am so very excited to begin this school year journey with each of you. This year holds many exciting and wonderful opportunities for our students. As it states in Jeremiah, God has a plan for each of us full of hope; and we are so fortunate that the Lord has brought us together to take this journey as one school family. Please know my door is always open to you. If I can be of any help to you please do not hesitate calling or setting up a time to speak in person. We have spent the summer planning wonderful things for this school year and preparing a rigorous and challenging academic curriculum for all students.

This year we welcome Ms. Alexandra Burke to our faculty as our art teacher and school counselor. Ms. Burke is a certified art teacher. Please see the counselor permission slip, which shows all her qualifications as a counselor.

The following are some quick bits of information you will find helpful for starting off the school year.

1. Friday, September 5, 2014 all summer work is due to the appropriate teacher, this is graded work that will be reflected in the first marking period's grades.
2. **All school closings, delayed openings and other important information will be relayed ONLY** through our Honeywell Alert system. Please be sure to register your family no later than September 12th. Directions on how to do this are attached.
3. Picture day is Wednesday September 24th.
4. Our Back to School Night will be September 24th at 7pm.
5. Book Fair is September 22 through September 26th.
6. There will be two security/fire drills each month. These drills are required by law and prepare faculty and students in case of an unlikely emergency. You will receive a quick note home after each of these



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drills so you are aware they took place.

7. I look forward to continuing the program which had our littlest readers come and read to the principal as well as a "Student of the Month" program. I will send information on both of these programs later in the month.

Thank you for entrusting St. Stan's with your most precious possession and allowing us the privilege of being part of their education. As always, you are each in my prayers.

God Bless,

Mrs. Elena Malinconico
Principal

Counseling / Counseling Permission Form St. Stanislaus Kostka School

September 2, 2014

Dear St. Stan's Parents:

This year we are very pleased to be able to offer our students counseling services. Ms. Alexandra Burke not only holds a B.A. in Fine Arts and her teaching certificate in art, but she holds a Masters degree from Seton Hall University with a concentration in school counseling. Additionally, she is a Licensed Clinical Alcohol and Drug Counselor.

As a School Counselor, she will have the opportunity to work with students individually, as well as work with students in small groups and with whole classes. The topics she may cover in classes and in small groups may vary depending on the needs of the students. Some topics would include friendship, study skills, bullying, social skills and even divorce.

During individual counseling she will work one on one with a student to help him or her with their own personal needs academically as well as socially. By filling out this form you are giving your child permission to work with her, or to not work with her on an individual basis. I appreciate you taking time out of your day to fill out this form and I am very happy to be able to welcome Ms. Burke to our school family.

Mrs. Elena Malinconico

Child's First Name / Last Name _____

Please circle one:

I give my child permission to participate in individual sessions with the school counselor.

I DO NOT give my child permission to participate in individual sessions with the school counselor.

Parent/Guardian Signature: _____

Date _____

ST. STANISLAUS KOSTKA SCHOOL

HANDBOOK ACKNOWLEDGEMENT

I acknowledge that I have read the St. Stanislaus Kostka School Parent/Student Handbook, which is published on the school website: sskschool.org. I understand and agree that the Parent/Student Handbook is binding on the students and parents during the current academic year. I understand and agree that the administration of St. Stanislaus Kostka School will have the authority set forth in the Parent/Student Handbook.

I understand that the policies, rules and regulations contained in the Parent/ Student Handbook are established for the welfare and benefit of all students. I accept my responsibility to support St. Stanislaus Kostka School in the policies it has established, and to see that my child(ren) understand and adhere(s) to the rules and regulations set forth in the Handbook.

Name(s) of Student(s)

Signature of Parent/Guardian

Signature of Parent/Guardian

Date

St. Stanislaus Kostka School
Sayreville, NJ

Ethical Use of Technology Policy Agreement

(The Ethical Use of Technology Policy can be found on our school website: www.skschool.org. Both the parent and student need to review the policy, sign the agreement and return the form back to the school no later than Monday, September 8, 2014.)

User/Student:

I understand and will abide by the Ethical Use of Technology Policy. I further understand that any violation of the policy is unethical and may constitute a criminal offense. Should I commit any violation, my privileges may be revoked, school disciplinary action may be taken and/or appropriate legal action may ensue.

User/Student's Name (please print)

Date

User/Student's Signature

Grade (if applicable)

Parent/Guardian if minor:

As a parent or a guardian of _____,
I have read the Ethical Use of Technology Policy. I understand that this access is designed for educational purposes. However, I recognize it is impossible for the school to restrict access to all controversial materials and I will not hold them responsible for materials acquired on the network or any unauthorized actions of my child.

Parent/Guardian's Name (please print)

Date

September 2, 2014

Dear Parents,

Welcome back! I am so excited that we are beginning yet another wonderful school year at St. Stan's! I feel equally excited, privileged, and blessed to be the new principal at this amazing school. As we get the year rolling, I would like to set up class parents for grades Pre-K through 7; our eighth grade parents got a jump start last year due to all the work that needed to be done in preparation for graduation.

If you are interested in serving as a lead class parent or an alternate class parent please complete the sheet below and return it no later than Friday, September 12th. Lead class parents and alternates (as needed) are responsible for:

- Facilitating special events in the individual classrooms at the direction of the teachers by contacting parents in the class (Christmas party crafts, Easter, etc.)
- Attending all HSA meetings in addition to the Christmas Bazaar meeting and keeping parents in the class informed. Class parents are also responsible for organizing the class basket for the Christmas Bazaar.

Lead class parents and alternates will be provided a class list of the names of parents and contact numbers. This list should be used with discretion and only for school related purposes. I hope you are interested in helping your child's class and St. Stan's by volunteering for one of these positions. Your time and talents are most precious to us and always appreciated.

Sincerely,

Mrs. Elena Malinconico, Principal

PLEASE RETURN THIS PORTION OF THE SHEET NO LATER THAT SPETEMBER 12, 2014

I am interested in being a class parent for the 2014-2015 school year.

Grade(s) for which you wish to be considered:

Grade

Child's Name

_____	_____
_____	_____
_____	_____
_____	_____



St. Stanislaus Kostka School

Mrs. Elena Malinconico

www.skschool.org

732-254-5819

Principal

September 4, 2014

Dear Pre-School Parents and Guardians:

Welcome to St. Stan's School family! We feel very privileged that you have chosen our school for your child's educational experience. Pre-School is as much of a transition for parents as it is for children; with that in mind I would very much like to host a gathering to explain to you what happens throughout the day of your preschooler. I will take the time to discuss curriculum, social development and how faith plays a part in our program. I want to be able to accommodate as many parent's schedules as possible, so I am requesting that you tell me if you would prefer an early evening meeting time, an afternoon tea or if you are not interested in attending such a meeting. Please complete the form below and return it to my office by September 12th. I look forward to your responses.

You and your children are always in my prayers.

God Bless,

Elena Malinconico

Principal

Parent/Guardian's Name _____

Child's Name _____

- Please check one:
- _____ I would attend an early evening meeting.
- _____ I would attend an afternoon tea meeting.
- _____ I am not interested in this type of meeting.



We need your help to make our
COACH BINGO & TRICKY TRAY
outstanding this year!

If you would like to sponsor a Coach Bag Prize
please contact Gina Rispoli at 732-432-8361

If you have items you are willing to donate for our
raffles please drop them off in the school office by
Oct.3rd. New items only!

Need some suggestions?

Candles, Perfume, Dish Towels, Holiday Decorations, Frames,
Jewelry, Kitchen Items, Stationery, Toys, Books, Games, Decorative
Items, or Vases.

Last year, Coach Bingo was our largest fundraiser.
All proceeds benefit the students and St. Stan's School.
Thank you for your generosity!





ST. STAN'S HSA

2ND ANNUAL COACH BINGO

Where: St. Stanislaus School

221 MacArthur Ave. Sayreville

When: Friday, October 17th (doors open at 5:30PM,
games begins at 7:30PM)

Cost: \$30 per person includes 12 games of bingo
(3 cards per game), coffee, tea, & desserts

- The event will also feature a 50/50 and various raffles
- The kitchen will be open with a late night menu for purchase.
- Guests are also welcome to bring their own food & refreshments.
- Reserved tables can be requested for groups of 8 or more

For tickets please visit the Parish office

or call Gina at 732-432-8361

****You must be 18 to enter and participate****

\$3.50 Daily Lunch Price

SEPTEMBER 2014

Please circle the days that you wish to order

LUNCH CALENDAR

PB J or Cheese Sandwich Option

Please specify which day in the box.

Student Name _____ Grade _____

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday																																																																																																									
	<i>1</i> Labor Day	<i>2</i> 12:00 Dismissal - No Lunch Served	<i>3</i> No Lunch Served	<i>4</i> No Lunch Served	<i>5</i> No Lunch Served	<i>6</i> <hr/> Monthly Total																																																																																																									
<i>7</i>	<i>8</i> Hot Dogs w/ sauerkraut french fries, baked beans, fruit & beverage	<i>9</i> Chicken Nuggets buttered noodles, corn, fruit & beverage	<i>10</i> BLT Sandwich (bacon, lettuce & tomato) chips, fruit & beverage	<i>11</i> Hamburger or Veggie Burger w/ fixins tator tots, fruit & beverage	<i>12</i> Dominos Pizza salad, fruit & beverage	<i>13</i> <hr/> Weekly Total																																																																																																									
<i>14</i>	<i>15</i> Pasta w/sauce salad, garlic bread, fruit & beverage	<i>16</i> Chicken Sandwich smile fries, carrot stix, fruit & beverage	<i>17</i> Macaroni & Cheese green beans, fruit & beverage	<i>18</i> Tacos w/nacho chips lettuce, cheese, fruit & beverage	<i>19</i> Dominos Pizza salad, fruit & beverage	<i>20</i> <hr/> Weekly Total																																																																																																									
<i>21</i>	<i>22</i> Chicken Nuggets buttered noodles, corn, fruit & beverage	<i>23</i> Hot Dogs w/ sauerkraut french fries, baked beans, fruit & beverage	<i>24</i> Hamburger or Veggie Burger w/ fixins tator tots, fruit & beverage	<i>25</i> Pork Roll Sandwich w/cheese hash brown, fruit & beverage	<i>26</i> Dominos Pizza salad, fruit & beverage	<i>27</i> <hr/> Weekly Total																																																																																																									
<i>28</i> <hr/> Weekly Total	<i>29</i> Chicken Parm. Sandwich salad, fruit & beverage	<i>30</i> Pasta w/broccoli (w/ garlic & oil) fruit & beverage	<table border="1"> <thead> <tr> <th colspan="7">Aug 2014</th> </tr> <tr> <th>S</th> <th>M</th> <th>T</th> <th>W</th> <th>T</th> <th>F</th> <th>S</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td></td> <td>1</td> <td>2</td> <td></td> </tr> <tr> <td>3</td> <td>4</td> <td>5</td> <td>6</td> <td>7</td> <td>8</td> <td>9</td> </tr> <tr> <td>10</td> <td>11</td> <td>12</td> <td>13</td> <td>14</td> <td>15</td> <td>16</td> </tr> <tr> <td>17</td> <td>18</td> <td>19</td> <td>20</td> <td>21</td> <td>22</td> <td>23</td> </tr> <tr> <td>24</td> <td>25</td> <td>26</td> <td>27</td> <td>28</td> <td>29</td> <td>30</td> </tr> <tr> <td>31</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> <table border="1"> <thead> <tr> <th colspan="7">Oct 2014</th> </tr> <tr> <th>S</th> <th>M</th> <th>T</th> <th>W</th> <th>T</th> <th>F</th> <th>S</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td>1</td> <td>2</td> <td>3</td> <td>4</td> </tr> <tr> <td>5</td> <td>6</td> <td>7</td> <td>8</td> <td>9</td> <td>10</td> <td>11</td> </tr> <tr> <td>12</td> <td>13</td> <td>14</td> <td>15</td> <td>16</td> <td>17</td> <td>18</td> </tr> <tr> <td>19</td> <td>20</td> <td>21</td> <td>22</td> <td>23</td> <td>24</td> <td>25</td> </tr> <tr> <td>26</td> <td>27</td> <td>28</td> <td>29</td> <td>30</td> <td>31</td> <td></td> </tr> </tbody> </table>				Aug 2014							S	M	T	W	T	F	S					1	2		3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31							Oct 2014							S	M	T	W	T	F	S				1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	
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St. Stan's Book Fair

St. Stan's will be holding a Scholastic Book Fair on September 22nd – September 26th. This book fair will count as an “other” event as part of your H.S.A. Commitment. Please put a check next to the dates you are available to work and **return this form to the school office no later than Monday, September 15th**. If you have been chosen to work you will receive on Thursday, September 18th your assignment. Since we only need a certain amount of volunteers each day, if you were not picked for this book fair you will be the first pick for the book fair in January. Thank you for volunteering.

Name: _____ Phone: _____

Child's Name: _____ Grade: _____

_____ Monday, September 22, 7:30 a.m. to 11:00 a.m.

_____ Tuesday, September 23, 7:30 a.m. to 11:00 a.m.

_____ Wednesday, September 24, 7:30 a.m. to 11:00 a.m.

_____ Wednesday, September 24, 6:15 p.m. to 9:00 p.m. (Back to School Night)

_____ Thursday, September 25, 7:30 a.m. to 11:00 a.m.

_____ Friday, September 26, 7:30 a.m. to 11:00 a.m.

PERMISSION SLIP

CHORUS

The school chorus is under the direction of our music teacher, Mrs. Deborah Kubeck.

Rehearsals will be on selected Tuesdays from 2:00-3:00 PM during the school year.

Students in grades 4-8 are welcome to join. Students who choose to join the chorus make a commitment to attend all special performances, including those outside of the regular school day. In fairness to all, students who are uncooperative or not actively participating will be removed from the chorus. Chorus meeting dates will be listed on the monthly school calendar beginning with the month of September. The group will meet only on those dates listed. If an additional chorus practice is scheduled, parents will be informed in writing ahead of time. Please remember to carefully check monthly calendars for meeting dates.

It is important to be aware that meetings will be cancelled in the event of adverse weather conditions (snow or early dismissals).

As per our school policy, students that are not provided with transportation home by 3:10 PM will be put into the After Care program at an hourly rate. For safety reasons, students will be required to attend all meetings unless we receive a parent note or a phone call to the office stating otherwise. Students are not permitted to call home regarding club meetings. For this reason, parents are asked to look over monthly school calendars carefully.

Please fill out and return this sheet no later than Wednesday, September 17.

I request that my child join the 2014-2015 school chorus. I understand that attendance is required at all of the rehearsals and special performances. I have read and agree to the above-stated conditions.

Student's Name _____

Grade _____

Parent's Signature _____

In the event of an emergency, I can be reached at the following phone number from 2:00-3:00 PM on meeting days:

PERMISSION SLIP

WIFFLE BALL CLUB

The after school Wiffle Ball Club under the direction of Ms. Catherine Eber will meet on selected Thursdays from 2:00-3:00 PM during the school year. Membership will be open to students in grades 5-8 only. Meeting dates will be indicated on the monthly school calendars. **It is important to be aware that meetings will be cancelled in the event of adverse weather conditions (snow or early dismissals).**

As per our school policy, students that are not provided with transportation home by 3:10 PM will be put into the After Care program at an hourly rate.

For safety reasons, students will be required to attend all meetings unless we receive a parent note or a phone call to the office stating otherwise. Students are not permitted to call home regarding club meetings. For this reason, parents are asked to look over monthly school calendars carefully. In fairness to all, students who are uncooperative or not actively participating will be removed from the club.

Please fill out and return this sheet no later than Thursday, September 25.

I request that my child join the 2014-2015 Wiffle Ball Club. I have read and agree to the above-stated conditions.

Student's Name _____

Grade _____

Parent's Signature _____

In the event of an emergency, I can be reached at the following phone number from 2:00-3:00 PM on meeting days:

PERMISSION SLIP

TENNIS CLUB

The after school Tennis Club under the direction of Ms. Danielle Fardin will meet on selected Tuesdays during the school year from 2:00-3:00 PM. Students opting to join this club must have their own tennis racket. Teams of 10 students will alternate club meetings since space in the gym is limited in terms of effectively playing this sport. Therefore, there are only a limited number of openings. Membership will be open to students in grades 6-8. Meeting dates (and teams) will be indicated on the monthly school calendars. **It is important to be aware that meetings will be cancelled in the event of adverse weather conditions (snow or early dismissals).**

As per our school policy, students that are not provided with transportation home by 3:10 PM will be put into the After Care program at an hourly rate.

For safety reasons, students will be required to attend all meetings unless we receive a parent note or a phone call to the office stating otherwise. Students are not permitted to call home regarding club meetings. For this reason, parents are asked to look over monthly school calendars carefully. In fairness to all, students who are uncooperative or not actively participating will be removed from the club.

Please fill out and return this sheet no later than Wednesday, September 17.

Keep in mind that limited numbers will be accepted, and it is first come, first served.

I request that my child join the 2014-2015 school Tennis Club. I have read and agree to the above-stated conditions.

Student's Name _____

Grade _____

Parent's Signature _____

In the event of an emergency, I can be reached at the following phone number from 2:00-3:00 PM on meeting days:

PERMISSION SLIP

BOOK CLUB

Ms. Zavoda will be facilitating the after school Book Club, which will be open to students from grades 5-8 on selected Mondays from 2:00-3:00 PM. Meeting dates will be indicated on the monthly school calendars. **It is important to be aware that meetings will be cancelled in the event of adverse weather conditions (snow or early dismissals).**

As per our school policy, students that are not provided with transportation home by 3:10 PM will be put into the After Care program at an hourly rate.

For safety reasons, students will be required to attend all meetings unless we receive a parent note or a phone call to the office stating otherwise. Students are not permitted to call home regarding club meetings. For this reason, parents are asked to look over monthly school calendars carefully to note meeting dates. In fairness to all, students who are uncooperative or not actively participating will be removed from the book club.

Please fill out and return this sheet no later than Thursday, September 25.

I request that my child join the 2014-2015 school Book Club. I have read and agree to the above-stated conditions.

Student's Name _____

Grade _____

Parent's Signature _____

In the event of an emergency, I can be reached at the following phone number from 2:00-3:00 PM on meeting days:

PERMISSION SLIP

DRAMA CLUB

Mrs. Deborah Kubeck and Ms. Kristen Harvat will be facilitating the after school Drama Club, which will be open to students from grades 5-8 on selected Mondays from 2:00-3:00 PM. Meeting dates will be indicated on the monthly school calendars, and times may be extended as we get closer to performance dates (parents will be notified ahead of time with any time changes). **It is important to be aware that meetings will be cancelled in the event of adverse weather conditions (snow or early dismissals).**

As per our school policy, students that are not provided with transportation home by 3:10 PM will be put into the After Care program at an hourly rate.

It is important for parents to be aware that club members will be responsible for attending all performances, including evening performances. Also, students will be required to attend all meetings unless we receive a parent note or phone call to the office stating otherwise. Students are not permitted to call home regarding club meetings. For this reason, parents are asked to look over monthly school calendars carefully to note meeting dates. In fairness to all, students who are uncooperative or not actively participating will be removed from the drama club.

Please fill out and return this sheet no later than Thursday, September 25.

I request that my child join the 2014-2015 school Drama Club. I have read and agree to the above-stated conditions.

Student's Name _____

Grade _____

Parent's Signature _____

In the event of an emergency, I can be reached at the following phone number from 2:00-3:00 PM on meeting days:

PERMISSION SLIP

STUDENT COUNCIL

The Student Council, under the direction of Mrs. Lori Hodder and Mrs. Irene Foret will meet on selected Thursdays (usually the 2nd Thursday of the month) during the school year from 2:00-3:00 PM. Meeting dates will be indicated on the monthly school calendars.

It is important to be aware that meetings will be cancelled in the event of adverse weather conditions (snow or early dismissals).

As per our school policy, students that are not provided with transportation home by 3:10 PM will be put into the After Care program at an hourly rate.

It is important for parents to be aware that club members will be required to attend all meetings unless we receive a parent note or phone call to the office stating otherwise. Students are not permitted to call home regarding club meetings. For this reason, parents are asked to look over monthly school calendars carefully to note meeting dates.

Please fill out and return this sheet no later than Thursday, October 9.

I give permission for my child to participate in the 2014-2015 after school Student council meetings. I have read and agree to the above stated conditions.

Student's Name _____

Grade _____

Parent's Signature _____

In the event of an emergency, I can be reached at the following phone number from 2:00-3:00 PM on meeting days:

PERMISSION SLIP

RELIGION CLUB

The after school Religion Club under the direction of Mrs. Lisa Grover will meet on selected Wednesdays from 2:00-3:00 PM during the school year. Membership will be open to students in Grades 5-8 only. Meeting dates will be indicated on the monthly school calendars.

It is important to be aware that meetings will be cancelled in the event of adverse weather conditions (snow or early dismissals).

As per our school policy, students that are not provided with transportation home by 3:10 PM will be put into the After Care program at an hourly rate.

For safety reasons, students will be required to attend all meetings unless we receive a parent note or a phone call to the office stating otherwise. Students are not permitted to call home regarding club meetings. For this reason, parents are asked to look over monthly school calendars carefully. In fairness to all, students who are uncooperative or not actively participating will be removed from the club.

Please fill out and return this sheet no later than Thursday, September 25.

I request that my child join the 2014-2015 Wiffle Ball Club. I have read and agree to the above stated conditions.

Student's Name _____

Grade _____

Parent's Signature _____

In the event of an emergency, I can be reached at the following phone number from 2:00-3:00 PM on meeting days:
