## St. Stanislaus Kostka School

"The best way to find yourself is to lose yourself in the service of others." Mahatma Gandhi

April 24, 2015

Dear Families:
Spring is a time of rebirth; and it can be seen in our students as they show a renewed energy and dedication to learning. For those of you who had the opportunity to attend the science fair, it was obvious that students took the opportunity to delve deep into their topic as the applied the scientific method to their experiments. I always swell with pride when I hear how well spoken our students are and comfortable they are with public speaking. This is just one example of how we work to have our students leave here well rounded.

Next week we celebrate a very exciting event in our school year...the first Communion of our second grade students. I ask that the entire school community keep these children in our prayers as they are able to grow even closer to our Lord, Jesus Christ.

Please be advised that on Friday, May 1, 2015 students may begin wearing spring uniforms. Please refer to the handbook for specifics. You will find coupons in your white envelope announcing several open houses in May. Please distribute them to friends and family that may have an interest in attending our school. As the year comes to an end there are so many events that will be happening and we would love if you were part of all of them. Please look for information in the coming weeks about field day, graduation, and the Mother and Father of the Year celebration to name a few. As always, I keep you in my prayers.



| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | 1 <br> 9:00 Mass Kindergarten <br> Communion Retreat | $2 \begin{gathered} \\ \\ \text { 10:00 AM } \\ \text { First Holy } \\ \text { Communion } \end{gathered}$ |
| $3$ 9:00 AM May Crowning | $\begin{aligned} & 4 \\ & \text { 2:00-3:00 } \\ & \text { Wiffle Ball } \\ & \text { Club } \\ & \text { 2:00-3:30 } \\ & \text { Drama } \\ & \text { Club } \end{aligned}$ | 5 <br> 2:00-3:00 <br> Chorus <br> 2:00-3:00 Tennis Club Gr. 6th \& 7th only | 6 <br> 12:00 Dismissal 8th Grade Snack Sale | 7 <br> 2:00-3:00 <br> Student Council | 8 <br> 7:00 PM Mother \& Father of the Year Cocktail Party <br> 9:00 AM Litanyl Benediction Gr . 3-8 | 9 |
| 10 <br> 2) Map <br> tho (Day) | 11 <br> 2:00-3:00 <br> Wiffle Ball Club <br> 2:00-3:30 Drama Club | 12 <br> 2:00-3:00 <br> Drama Club <br> 2:00-3:00 <br> Tennis Club 8th grade only <br> 7:00 PM Instrumental \& Drama Recital | 13 <br> 2:00-3:00 <br> Lambs Club (last of the year) | 14 <br> 2:00-3:00 <br> Garden Club <br> 9:00 AM Mass Ascension Thursday | $\begin{array}{\|cc} 15 \\ \text { 8:00 AM } \\ \text { Litanyl } \\ \text { Benediction } \\ \text { Gr. 3-8 } \end{array}$ | 16 |
| 17 | 18 <br> 2:00-3:00 <br> 2:00-3:00 <br> Wiffle Ball Club <br> 2:00-4:00 <br> Book Club Gr. 5-8 <br> Raindate for Field Day | $19$ | 20 <br> 2:00-3:00 <br> Religion Club <br> Student of the Month Breakfast | 21 | 22 <br> 12:00 Dismissal <br> 9:00 AM Litany/ Benediction Gr. 3-8 | 23 |
| 24 | 25 <br> Memorial Day School Closed | $26$ <br> 2:00-3:00 Chorus <br> 8th Grade Final Exams | 27 <br> 8th Grade Final Exams | 28 <br> 8th Grade Final Exams | 29 <br> 8th Grade Final Exams <br> 9:00 AM Litanyl Benediction Gr. 3-8 <br> Fr. Ken's Birthday | 30 |

## St. Stanis「aus Kostka

## $100^{\text {th }}$ Anniversary Commemorative

 Book ez Greeting Cards

## Book

$10^{\prime \prime} \times 10^{\prime \prime}$ hard cover, 80 pages full color throughout (\$50)

Greeting Cards
box of 12 (\$15)

## Payment methods

Cash or checks made payable to St. Stanislaus Kostka Church

Commemorative books and cards may be purchased through the school. Please contact Kim Carlson at 732-254-5819 for more information.


## Attention: Bingo Workers needed ~ May \& June

$$
\begin{aligned}
& \text { To Sign up contact ChristineTrawinski } \\
& 732-996-0404 \text { text/call } \\
& \text { Sunday May } 3 \ldots \ldots . . .1 \text { worker needed } \\
& \text { Thursday May } 7 \ldots \ldots . .1 \text { worker needed } \\
& \text { Thursday May } 14 \ldots . .1 \text { worker needed } \\
& \text { Thursday May } 21 \ldots \ldots .2 \text { workers needed } \\
& \text { Sunday May } 24 \ldots \ldots . .3 \text { workers needed } \\
& \text { Thursday May } 28 \ldots \ldots .2 \text { workers needed } \\
& \text { Sunday May } 28 \ldots \ldots . .2 \text { workers needed } \\
& \text { Sunday May } 31 \ldots \ldots . .3 \text { workers needed }
\end{aligned}
$$

The workbond deadline of June 30, 2015 is quickly approaching. Please see bingo calendar on school website sskschool.org for available dates.

## St. Stanislaus Kostka School

April 24, 2015

## Dear Parents:

The Home School Association (H.S.A.) is the lifeblood of our school. The hard work and dedication of the executive board and membership, enables the students of this school to take part in amazing activities and receive a top notch education.

The H.S.A. is always looking for volunteers to work on the executive board. Each year we look to parents to volunteer their time and talents to the executive board. If you are interested in being part of the executive board, I ask that you sign up below, return it the office and a member of the board will contact you.

Thank you for considering this.
Sincerely,
Elinor Shalixconico
Elena Malinconico
Principal

Name: $\qquad$
Students' Name: $\qquad$
I can best be reached at: $\qquad$

| St. Stanislaus Kostka School |
| :--- |
| 221 MacArthur Ave. Sayreville |
| Share this coupon with friends or family that may have an interest in becoming part of the St. |
| Stan's School family! |
| -Receive a tour of the building by one of our student ambassadors. |
| -Meet administrators to discuss our programs. |
| -Have your child shadow a St. Stan's Student for the day! |
| May 7, 2015: 10:00am-4:00pm |
| May 13, 2015: 7:00am-4:00pm |
| May 19, 2015: 7:00am- 5:00pm |
| May 26, 2015 11:00am-6:00pm |



## Saint Stan's Carnival 2015

Carnival Hours:
Wed. \& Thurs. June $24^{\text {th }}$ \& June $25^{\text {th }} \ldots . . .6: 00-10: 00$ PM Friday June 26 ${ }^{\text {th }}$....5:00-11:00 PM Saturday June 27....5:00-11:00 PM

## DISCOUNTED RIDE TICKETS......SPECIAL PRICE SHEET OF 15 TICKETS FOR ONLY \$10.00

Send tickets through school office - Attention: Jennifer
(Last year's ride tickets will be honored)

## SAINT STAN'S ADVANCED TICKET SALES

Name $\qquad$ Phone

Number of discount ticket sheets Amount
$\qquad$
Grade $\qquad$ Checks payable to St. Stan's Carnival

## Middlesex County Educational Commission

## To: Parent/Guardian

From: Private School Principal
Re: Nursing Services: Chapter226-Laws of 1991
Existing legislation provides certain nursing services and funding for full-time students in private schools. Included in these services, based on available state aid, is maintenance of student health records, hearing assessment, eyesight screening, and scoliosis screening. In addition, your child will receive emergency nursing services for any school-related illness or injury.

Please read, check, and sign completed form with date as soon as possible.


## NONPUBLIC NURSING SERVICES For School Year 2015-2016

$\qquad$ I DO give permission for my child
(Name of child)

## $\qquad$ <br> I DO NOT give permission

In Grade $\qquad$ to Participate in Nursing Services.

I also give the School Nurse permission to share my child's medical information with school personnel who are involved in my child's care. Such information will only be shared on a "Need-to-Know" basis to insure the privacy and confidentiality of my child, while at the same time insuring that my child's needs may be promptly, safely, and accurately met.

Date $\qquad$

To All Parents/Guardians: From: Mrs. Kenny School Nurse

Please read the following medications policy and sign. On the reverse side fill out your child's medical history and return the first day of school in September. Have a great summer!

## MEDICATION GUIDELINES AND PROCEDURES:

School nurses are not permitted to dispense medication without a doctor's written permission. A doctor may prescribe medication that can be given to a student during school hours. Only those medications that meet the student's health needs forspecific period of time may be given during school day.

## GUIDELINES FOR ADMINISTERING MEDICATIONS IN SCHOOL

Only written orders from doctors are acceptable. They should include beginning date, discontinuation dates, and diagnosis of the disease medication is for. If the medication is to be given on a continuing basis, a doctor's note must be provided at the beginning of each school year. A written note from parents/guardians also is required when any medication is to be given by the nurse.

All medication must be in pharmacy labeled containers with the student's name, medicine identification, dosage, time to be given and dates. The doctor's and pharmacy's telephone numbers are needed in case there are unanticipated side effects.

All NON-PRESCRIPATION DRUGS ARE TO BE HANDLES IN THE SAME MANNER AS PRESCRIBED DRUGS. Therefore, the nurse will administer trugs such as Aspirin, Tylenol. Antihistamines, or Non-prescription cough syrup only upon receipt of written notes from the Doctor and parent/guardian. A labeled bottle of the over-thecounter medication also must be provided.

Parents/ Guardians should bring the medication to the school office (give to the secretary/nurse) along with notes from the doctor and themselves.

## I have read the following policy:

## Field Day Sign Ups

On Friday, May $15^{\text {th }}$ our school children will participate in field day. If necessary the rain date is Monday, May $18^{\text {th }}$. We need parent volunteers to help at each of the activities that will be held throughout the day. Parents are asked to be at the school at 8:00am to help set up.

If you are interested in helping on field day, please fill out the form below and return it to the school office by May $6^{\text {th }}$.

Thank you, HSA Board

Please Print
Name:
Child/Children's Name: Grade/Grades:
$\qquad$
$\qquad$
I will be available to help with Field Day on May $15^{\text {th }}$

$\ldots$ I will be available to help with field day on either May $15^{\text {th }}$ or May $18^{\text {th }}$

Please return this form to the School Office, Attn: Jennifer Zappola no later than Wednesday May $6^{\text {th }}$.

## ELUIS <br> will be in HAS LEFF THE BUILDING



Delicious Buffet and an Outrageous Show Doors open at 6:00 pm - Show begins at 8:00 pm
$\$ 30.00$ per person (cash bar)
Casual Dress
You'll be in for a very unforgettable evening Reserve your table early.

Presented by: St. Stan's Rosary-Altar Society
FOR TICKETS CALL

