

**ST. STAN'S HSA  
COACH BINGO/TRICKY  
TRAY  
FRIDAY, OCTOBER 18TH**

**We are trying something new this year for the first major fundraiser...**

**Our 1<sup>st</sup> Annual Coach Bingo/Tricky Tray!**

**We are asking for \$5.00 per child (\$10 per family max.) to be used to help offset the cost of the prizes for this event. This is not mandatory but would greatly help our fundraising efforts.**

**Please send back the bottom portion of this form in the attached envelope and kindly return it to the school by October 4th.**

**As always, thank you in advance for your contribution and continued support. We truly appreciate your help in making this event a success.**

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**Child's name & grade: \_\_\_\_\_**

**Amount enclosed: \_\_\_\_\_**

Please review the calendar below. Volunteers are as scheduled. I realize everyone's time is important to them but when a parent doesn't show up for their scheduled shifts this creates a domino effect ultimately affecting all of our students. The cafeteria shift starts at 10:45 a.m. and generally ends at 12:30 p.m.

Understandably we all have family/personal emergencies at one time or another. However, **IF YOU CANNOT MAKE YOUR SCHEDULED SHIFT YOU MUST FIND A REPLACEMENT. IF YOU CANNOT FIND A REPLACEMENT, A CALL OR TEXT TO MARY HOCHRON MUST BE MADE IMMEDIATELY.**

Also, please note – you can check out the Cafeteria Work Schedule anytime and get up to date scheduling by visiting the following website:

<http://teacherweb.com/NJ/StStanislausKostka/StStansSchool/apt24.aspx>

Thank you for your time!

Mary Hochron

732-259-3516 (text)

[ststanscafe@gmail.com](mailto:ststanscafe@gmail.com)

## SEPTEMBER 2013

St Stans Cafe		Sep 2013 (Eastern Time)			
Mon	Tue	Wed	Thu	Fri	
	2	3	4	5	6
	1/2 Day - No Lunch				
	9	10	11	12	13
J. Curto	J. Curto	J. Curto	J. Curto	M. Pereira	
J. Ostrowski	M. Dolinski	M. Pereira	M. Pereira	T. McCormick	
L. Fischer	M. Pereira		R. Jha		
	16	17	18	19	20
J. Ostrowski	D. Lavin	H. Panjwani	D. Brown	M. Lynch	
L. Fischer	R. Jha	P. Afere	T. Reinel	P. Afere	
T. McCormick		R. Jha			
	23	24	25	26	27
D. Lavin	M. Dolinski	D. Lavin	1 PERSON NEEDED		P. Afere
J. Ostrowski	M. Lynch	R. Jha	M. Krupinski	T. Reinel	
	R. Jha	T. Reinel	T. Reinel		
	30	1	2	3	4
D. Lavin					
J. Ostrowski					

Please review the calendar below. Volunteers are still needed on the indicated days (see areas that state 1 PERSON NEEDED). Please mark an X on the days you can volunteer. You will only be notified if the days you have chosen are unavailable. **Also, please note – you can check out the Cafeteria Work Schedule anytime and get up to date scheduling information by visiting the following website:**  
<http://teacherweb.com/NJ/StStanislausKostka/StStansSchool/apt24.aspx>

Thank you for your time!  
 Mary Hochron  
 732-259-3516 (text)  
[ststanscafe@gmail.com](mailto:ststanscafe@gmail.com)

## OCTOBER 2013

St Stans Cafe		Oct 2013 (Eastern Time)			
Mon	Tue	Wed	Thu	Fri	
30	1	2	3	4	
	1 PERSON NEEDED	1/2 Day - No Lunch	1 PERSON NEEDED	1 PERSON NEEDED	
	1 PERSON NEEDED		1 PERSON NEEDED	1 PERSON NEEDED	
7	8	9	10	11	
G. Arnault	1 PERSON NEEDED	N. Walden	1 PERSON NEEDED	1 PERSON NEEDED	
L. Fischer	J. Gildea	P. Afere	1 PERSON NEEDED	1 PERSON NEEDED	
M. Krupinski (if					
14	15	16	17	18	
HOLIDAY - NO	B. Cornacchio	B. Cornacchio	B. Cornacchio	B. Cornacchio	
	L. Gray	L. Gray	L. Gray	L. Gray	
21	22	23	24	25	
J. Rzepka (if needed)	1 PERSON NEEDED	1 PERSON NEEDED	1 PERSON NEEDED	1 PERSON NEEDED	
L. Fischer	1 PERSON NEEDED	N. Walden	1 PERSON NEEDED	1 PERSON NEEDED	
M. Krupinski					
28	29	30	31	1	
1 PERSON NEEDED	1 PERSON NEEDED	1 PERSON NEEDED	1 PERSON NEEDED		
1 PERSON NEEDED	J. Gildea	1 PERSON NEEDED	1 PERSON NEEDED		

NAME: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_

CAN I TEXT YOU?                      YES                      NO

EMAIL ADDRESS: \_\_\_\_\_



Saint Stan's Basketball  
&  
Cheerleading Registration

When: September 16<sup>th</sup> & 24<sup>th</sup> 6-7 PM

Where: Saint Stan's Cafeteria

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***2013 - 2014 Registration Fees***

- \$50 Registration for first Athlete, \$25 each additional.
- \$45 Uniform Fee, please be prepared to provide jersey size and number at registration.  
{Jersey size samples will be at registration}
- \$150 Work bond (Separate Check)
- Additional Candy Fee to be determined...

*No registration will be accepted after 9/30/2013*

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***Upcoming Events***

Saint Stan's Pep Rally November

Saint Stan's Boys Tournament November

More information for the Pep Rally and Tournament coming soon.

Work Bond shifts will be available for the tournament.

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## PERMISSION SLIP

### TYPING CLUB

Mrs. Florczak will be facilitating the after school Typing Club, which will be open to students from grades 1-4 on selected Mondays from 2:00 PM – 3:00 PM. Meeting dates will be indicated on the monthly school calendars. **Please be aware that meetings will be cancelled in the event of adverse weather conditions (snow storms or early dismissals).**

As per our school policy, students who are not provided with transportation home by 3:10 PM will be put into the After Care program at an hourly rate.

Students will be required to attend all meetings unless we receive a parent note or a phone call to the office stating otherwise. Students are not permitted to call home regarding club meetings. For this reason, parents are asked to look over monthly school calendars carefully to note meeting dates. In fairness to all, students who are uncooperative or not actively participating will be removed from the typing club.

Please fill out and return this sheet **no later than Thursday, September 26.**

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I request that my child join the 2013-2014 school typing club. I have read and agree to the above-stated conditions.

Student's Name(s) \_\_\_\_\_

Grade \_\_\_\_\_

Parent's Signature \_\_\_\_\_

In the event of an emergency, I can be reached at the following phone number from 2:00 PM – 3:00 PM on meeting days:

\_\_\_\_\_

## PERMISSION SLIP

### DRAMA CLUB

Mrs. Deborah Kubeck & Ms. Kristen Harvat will be facilitating the after school Drama Club, which will be open to students from grades 5-8 on selected Mondays from 2:00 PM – 3:00 PM. Meeting dates will be indicated on the monthly school calendars, and times may be extended as we get closer to performance dates (parents will be notified ahead of time with any time changes). **Please be aware that meetings will be cancelled in the event of adverse weather conditions (snow storms or early dismissals).**

As per our school policy, students who are not provided with transportation home by 3:10 PM will be put into the After Care program at an hourly rate.

It is important for parents to be aware that club members will be responsible for attending all performances, including evening performances. Also, students will be required to attend all meetings unless we receive a parent note or a phone call to the office stating otherwise. Students are not permitted to call home regarding club meetings. For this reason, parents are asked to look over monthly school calendars carefully to note meeting dates. In fairness to all, students who are uncooperative or not actively participating will be removed from the drama club.

Please fill out and return this sheet **no later than Thursday, September 26.**

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I request that my child join the 2013-2014 school drama club. I understand that attendance is required at all of the rehearsals and special performances. I have read and agree to the above-stated conditions.

Student's Name(s) \_\_\_\_\_

Grade \_\_\_\_\_

Parent's Signature \_\_\_\_\_

In the event of an emergency, I can be reached at the following phone number from 2:00 PM – 3:00 PM on meeting days:

\_\_\_\_\_

## PERMISSION SLIP

### TENNIS CLUB

The after school Tennis Club under the direction of Ms. Danielle Fardin will meet on selected Tuesdays during the school year from 2:00 – 3:00 PM. Students opting to join this club must have their own tennis racket. Teams of 10 students will alternate club meetings since space in the gym is limited in terms of effectively playing this sport. Therefore, there are only a limited number of openings. Membership will be open to students in grades 6-8. Meeting dates (and teams) will be indicated on the monthly school calendars. **Please be aware that meetings will be cancelled in the event of adverse weather conditions (snow storms or early dismissals).**

As per our school policy, students who are not provided with transportation home by 3:10 PM will be put into the After Care program at an hourly rate.

It is important for parents to be aware that club members will be required to attend all meetings unless we receive a parent note or a phone call to the office stating otherwise. Students are not permitted to call home regarding club meetings. For this reason, parents are asked to look over monthly school calendars carefully to note meeting dates. In fairness to all, students who are uncooperative, not paying attention (a safety issue), or not actively participating will be removed from the club.

Please fill out and return this sheet **no later than Thursday, September 26**. Keep in mind that limited numbers will be accepted, and it is first come, first served.

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I request that my child join the 2013-2014 school Tennis Club. I have read and agree to the above-stated conditions.

Student(s) Name \_\_\_\_\_

Grade \_\_\_\_\_

Parent Signature \_\_\_\_\_

In the event of an emergency, I can be reached at the following phone number from 2:00 PM – 3:00 PM on meeting days:

\_\_\_\_\_

## PERMISSION SLIP

### CHESS CLUB

The after school chess club under the direction of Mrs. Theresa Capotosto will meet on selected Mondays during the school year from 2:00 – 3:00 PM. Membership will be open to students in grades 5-8. Meeting dates will be indicated on the monthly school calendars. **Please be aware that meetings will be cancelled in the event of adverse weather conditions (snow storms or early dismissals).**

As per our school policy, students who are not provided with transportation home by 3:10 PM will be put into the After Care program at an hourly rate.

It is important for parents to be aware that club members will be required to attend all meetings unless we receive a parent note or a phone call to the office stating otherwise. Students are not permitted to call home regarding club meetings. For this reason, parents are asked to look over monthly school calendars carefully to note meeting dates. In fairness to all, students who are uncooperative or not actively participating will be removed from the club.

Please fill out and return this sheet **no later than Thursday, September 26.**

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I request that my child join the 2013-2014 Chess Club. I have read and agree to the above-stated conditions.

Student(s) Name \_\_\_\_\_

Grade \_\_\_\_\_

Parent Signature \_\_\_\_\_

In the event of an emergency, I can be reached at the following phone number from 2:00 PM – 3:00 PM on meeting days:

\_\_\_\_\_



## PERMISSION SLIP

### GARDEN CLUB

The after school Garden Club under the direction of Mrs. Irene Foret & Mrs. Lisa Grover will meet on selected Thursdays during the school year. Membership will be open to students in grade 6-8 only. Meeting dates will be indicated on the monthly school calendars. **Please be aware that meetings will be cancelled in the event of adverse weather conditions (snow storms or early dismissals).**

As per our school policy, students who are not provided with transportation home by 3:10 PM will be put into the After Care program at an hourly rate.

It is important for parents to be aware that club members will be required to attend all meetings unless we receive a parent note or a phone call to the office stating otherwise. Students are not permitted to call home regarding club meetings. For this reason, parents are asked to look over monthly school calendars carefully to note meeting dates. In fairness to all, students who are uncooperative or not actively participating will be removed from the club.

Please fill out and return this sheet **no later than Thursday, September 26.**

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I request that my child join the 2013-2014 school Garden Club. I have read and agree to the above-stated conditions.

Student(s) Name \_\_\_\_\_

Grade \_\_\_\_\_

Parent Signature \_\_\_\_\_

In the event of an emergency, I can be reached at the following phone number from 2:00 PM – 3:00 PM on meeting days:

\_\_\_\_\_

All Parents Are Welcome

We will be having an open forum

**Tuesday Night**  
**September 24, 2013**  
**@ 7:30pm**

To answer ANY and ALL questions  
you might have about up coming  
events and work bonds requirements.

We will also be having a tutorial on  
Bingo and Lunch Duty for all new  
parents to the school.

We are looking forward to an  
informative and productive meeting.

## **Saint Stan's Aftercare**

**Phone: 732-535-8670**

**Mrs. Kolczynski**

**Saint Stan's: Aftercare Program Facilitator**

**Please NOTE : Foods containing nuts are not allowed in aftercare this year. Please do not send in snacks for your child that contain any kind of nuts.**

**We have a No Nut Policy This Year for Aftercare.**

### **Schedule & Activities**

**2:00 - 2:30: Snack Time & Homework Time**

**\*any students that don't have homework can do the following activities: Watch a Movie, Coloring Sheet, Word Find Sheet, Play a Game, Read a Book, Free Play etc.**

**Please Note: that the activity must be a Quiet one because there are other students doing their homework!**

**If children are running around screaming and yelling they will have to sit down and watch the movie.**

**2:30 - 4:15: Gym Time**

**\*any students that does not want to play in the gym can Free Play in the cafeteria**

**Please Note: We can only go in the gym if there are no clubs using the gym**

**4:15 - 4:45: Snack Time & Cool Down Time**

**Students return to the cafeteria and can do the following activities: Watch a movie, Art Project: Based on a Monthly Theme, Water Paint, Coloring Sheet, Word Find, Play a Game, Free Play etc.**

**4:45 - 6:00: Students may return to the gym or remain in the cafeteria and free play.**

**Please Note: We can only go in the gym if there are no clubs using the gym**

**\*No children are ALLOWED to run in the cafeteria\***

**Mrs. Kolczynski**

**Saint Stan's: Aftercare Program Facilitator**

## Learn to Play a Musical Instrument!

**Lessons During School at Your School Oct - May**

*Instrument Rentals Available - see attached rental form*

**Make Music With Your Friends!**

**INTERESTED IN SIGNING UP?**

**For More Information  
And to Register Online**

**Visit**

**[www.PartesiMusic.com](http://www.PartesiMusic.com)**

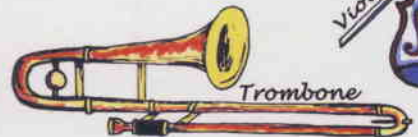
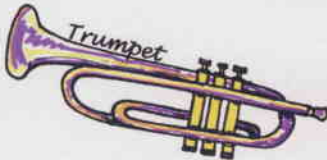
Or complete the form below & mail to the above address!



**Grades 1-8**



**Be a Musician!**



\*\*\* PLEASE DETACH AND RETURN ONLY BOTTOM PORTION WITH PAYMENT \*\*\*

Please Print Clearly

### PARTESI MUSIC REGISTRATION FORM

DS

STUDENT NAME \_\_\_\_\_ INSTRUMENT \_\_\_\_\_

SCHOOL NAME & CITY \_\_\_\_\_ GRADE/ROOM \_\_\_\_\_

PARENT NAME \_\_\_\_\_ HOME # ( ) \_\_\_\_\_ CELL # ( ) \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

PARENT SIGNATURE \_\_\_\_\_ E-MAIL \_\_\_\_\_

PREVIOUS EXPERIENCE:  NEW STUDENT  1 YR  2 YRS  3 YRS OR MORE

PLEASE CHECK ONE:	MONTHLY LESSON FEE	MATERIALS/REGISTRATION FEE	DUE WITH THIS FORM (1 <sup>st</sup> Payment)
<input type="checkbox"/> 1 CHILD	\$ 55.00	+ \$ 16.00	\$ 71.00
<input type="checkbox"/> 2 CHILDREN	\$ 104.00	+ \$ 30.00	\$ 134.00
<input type="checkbox"/> 3 CHILDREN	\$ 153.00	+ \$ 44.00	\$ 197.00

PAYMENT:  CHECK  VISA  MC  DISCOVER  AMEX Card # \_\_\_\_\_ Exp Date \_\_\_\_\_

Print Cardholder's Name \_\_\_\_\_ Signature of Cardholder \_\_\_\_\_ Date \_\_\_\_\_

If my account becomes over 60 days past due, Partesi Music is authorized to charge this credit card the past due amount.

Avoid late fees by authorizing us to charge your credit card monthly or Save an additional 5% by prepaying in full.

CHARGE MY CREDIT CARD:  1<sup>st</sup> Month Only  AutoPay Monthly  Full Payment

If you have questions about lessons, please call **Partesi Music Services** 908-725-6767.

## 2013 Instrument Rental Purchase Plan

K&S Music Inc.  
PO Box 355, 61 Industrial Rd.  
Berkeley Heights, NJ 07922  
Phone: (908) 790-0400  
Fax: (908) 790-0407

Office Use Only

Office use only

**ALL PRICES BELOW INCLUDE TAX**

<b>STEP 1:</b>	Check your choice of instrument and circle the monthly rental or SPECIAL school year rental of 8 Months:	Monthly Rental	Special School Year Rental (8 Months) 1 <sup>st</sup> Year Only
Group A:	<input type="checkbox"/> Guitar	\$20.87	\$ 83.50
Group B:	<input type="checkbox"/> Clarinet <input type="checkbox"/> Flute <input type="checkbox"/> Trombone <input type="checkbox"/> Trumpet <input type="checkbox"/> Xylophone <input type="checkbox"/> Violin	\$27.29	\$130.54
Group C:	<input type="checkbox"/> Alto Saxophone	\$40.66	\$205.44
Group D:	<input type="checkbox"/> Tenor Saxophone	\$47.08	\$240.75

**PURCHASES**

Keyboard & Adapter.....	\$129.95	\$ _____	Keyboard Stand.....	\$ 41.95	\$ _____
Drum Pad and Sticks (Tunable)...	\$ 29.95	\$ _____	Music Stand.....	\$ 16.95	\$ _____
Recorder (Tunable).....	\$ 7.95	\$ _____	Instrument Care Kit.....	\$ 14.99	\$ _____

**TOTAL AMOUNT: \$ \_\_\_\_\_** (Sales tax is included in all purchases)

Instruments are covered for normal wear & tear. Instruments will be replaced in case of theft or fire for a one time fee. The cost of this insurance is included in the monthly payment listed above. \*Please see reverse side for additional information & limitations under "Insurance Information"  
**All prices include a monthly service charge of \$6.00**

**STEP 2: COMPLETE CUSTOMER INFORMATION AND RETURN SIGNED FORM WITH PAYMENT TO K&S:**

Name of Lessee (Print) \_\_\_\_\_  
 \*Must be over 18 to complete agreement \_\_\_\_\_  
 Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_  
 Home Phone #( ) \_\_\_\_\_ Cell#( ) \_\_\_\_\_  
 Lessee/ e-mail address \_\_\_\_\_  
 Drivers License \_\_\_\_\_  
 Lessee/ Employer \_\_\_\_\_ EmployerPhone#( ) \_\_\_\_\_  
 Student Name \_\_\_\_\_ Grade \_\_\_\_\_ School \_\_\_\_\_ City \_\_\_\_\_

**STEP 3: CREDIT CARD OR DEPOSIT REQUIRED FOR RENTAL**

*Credit Card given must belong to the Lessee*

Mastercard     Visa     Discover     Amex

Card # \_\_\_\_\_ Exp Date \_\_\_\_\_ Security Code \_\_\_\_\_  
 Name on Card (please print) \_\_\_\_\_  
 Signature of Card Holder \_\_\_\_\_ Date \_\_\_\_\_

**DEPOSIT.**

Group A: \$50.00 Group B: \$50.00 Group C: \$100.00 Group D: \$150.00

**AUTOMATIC MONTHLY RE-RENTAL PAYMENTS (AUTOPAY)**

Initial here if you would like your monthly payments charged to the card \_\_\_\_\_

K&S Office  
Use Only  
Paid by CC

Paid by Check

DEPOSIT \$ \_\_\_\_\_ TOTAL ENCLOSED \$ \_\_\_\_\_

Please do not sign this contract before you have read the entire contract including any writing on the reverse side. Please retain a copy of this contract. You are entitled to a copy of this contract at the time you sign. You will not receive an instrument until this agreement has been filled out completely.

Lessee Signature X \_\_\_\_\_ Date \_\_\_\_\_

1. This contract is made on the date of this signed document between K&S Music Inc. of, 61 Industrial Rd., PO Box 355, Berkeley Heights, NJ 07922, a corporation called "Lessor" or "we" or "us" and herein called "Lessee" or "You". Please refer to this contract for any additional information pertaining to early termination, purchase options, maintenance responsibilities, warranties, late and default charges. In exchange for the payment you make, we agree to lease you the instrument according to the terms of this rental agreement.

#### RENTAL PAYMENTS

2. You agree to make all rental payments in advance of each rental period. These payments are not contingent on practice and lesson schedules. We will consider as delinquent all payments that are received on the 10th day as past due and you will incur an \$8.50 late fee per month. You will receive notification of your options when your trial rental period is concluded. All rental payments (not including monthly service charge, tax & late fees if applicable) will be applied toward the purchase of your instrument if rented on a continuous monthly basis. Rental payments are not pro-rated. There will be a \$40 fee for all returned checks. You are responsible for your monthly payments even if you do not receive a bill. Errors in the billing process and with the postal service may occur.

#### AFTER THE TRIAL RENTAL PERIOD

3. You must notify us in writing within 30 days of the expiration of the trial rental period if you wish to discontinue your rental of the instrument. If you keep your instrument and do not notify us, you will be billed the monthly re-rental rate set forth on the front of this agreement.

#### DEPOSITS

4. You are required to pay a deposit fee if noted on the front of this agreement. It is a security deposit and will be refunded to you when the instrument is returned without damage except for normal wear and tear.

#### INSURANCE INFORMATION

5. We will insure against loss or damage to the instrument caused by fire or theft except when fire or theft was occasioned by your negligence. If the loss occurred as a result of having left the instrument on school grounds (i.e. bus stop, playground, etc.) we will consider that to be a negligent loss and we will not provide coverage. If instrument is stolen, notification of theft must be made to police and K & S Music Inc. within 72 hours of occurrence or coverage will be void and customer will be responsible for all costs. A police report is required. Your maximum liability in the event of an insured loss will be a \$100.

#### REPAIRS

6. All repairs must be done only by K&S Music. You will have sole responsibility to pay for the cost of repair if there is damage resulting from your negligence or your failure to properly care for your instrument. Coverage excluded for: reeds, mouthpieces, valve or slide oil, strings, bridge or bow.

#### STRING INSTRUMENT RENTALS

7. Smaller string instruments (excluding guitars) are traded up to larger ones as a child grows. Most smaller instruments are not the one a customer will eventually purchase. All rental payments (not including monthly service charge, tax & late fees if applicable) will go toward a full-size string instrument.

#### SWITCHING TO A DIFFERENT TYPE OF INSTRUMENT

8. If you decide to switch instruments, you will be charged a \$20 administrative fee. This will not be applied to the purchase price. No fee will be charged for adjusting violin, viola, cello and string bass sizes resulting from student growth. If an instrument is exchanged, purchase information may change. Contact K&S for updated purchase information.

#### PURCHASE INFORMATION

9. The instrument shall remain ours until it has been paid for in full. You may have the option to purchase the instrument at any time during the lease (if you are not in default of this contract). If you exercise this option, the price you pay will be the list price of the instrument and you will receive credit for the total of your monthly payments (not including monthly service charge, tax & late fees if applicable.) Once your monthly payment (not including monthly service charge, tax & late fees if applicable) equals the list price, you will gain title of the instrument and our mutual obligations under this agreement will cease. You are entitled to **50 % discount off the unpaid balance** if you purchase the instrument outright during the first year of rental. You are entitled to a 25% discount off the unpaid balance thereafter before the expiration of the rental. Purchase must be made in 1 payment. **Please call K&S Music to find out information about your discount.**

#### WARRANTY INFORMATION

10. You are entitled to a 90-day warranty from the date of purchase. Warranty does not cover damage caused by negligent handling, maintenance, or care for instrument. Warranty is not available for string instruments, guitars, keyboards, amplifiers, snare and bell kits.

#### RETURNING YOUR INSTRUMENT

11. You may return the instrument at any time to terminate this agreement. There are no refunds for early returns. You are responsible for returning the instrument directly to K&S Music on your own. Please do not leave the instrument at school. In some cases, you may be able to return the instrument to the music teacher, but only at the last lesson or recital (whichever comes last). You must first contact the music teacher to see if this option is available to you. If the instrument is damaged or defective when returned, you may have to pay additional fees for repair. When instrument is returned, you must pay any outstanding amounts. If instrument is returned, all monies toward the purchase of the instrument will be forfeited.

#### CREDIT CARD AUTHORIZATION

12. If lessee is more than 45 days late in paying any sums due under this agreement, Lessee hereby authorizes K&S Music to charge the credit card given at time of rental for payment of any sums due under this agreement. If renters check is returned unpaid, renter hereby authorizes his/her credit card to be charged for both check amount and returned check fees. Credit card chargeback fee is \$30.00. If paying with a credit card, you authorize K&S Music to add on a credit card processing fee at our option.

#### AUTOPAY

13. By initializing the autopay box on the front side, Lessee authorizes the automatic debiting of credit card shown on the front for monthly payments under this agreement. It is the Lessee's responsibility to notify K&S Music of any credit card change or return of instrument.

#### INFORMATION ON BREACH OF THIS AGREEMENT

14. If you are in default of this agreement your re-lease and all future payments shall immediately become due. You will be in default of this contract if: A (1) You fail to make a timely payment to K&S Music Inc. (2) Your check is non-collectible, (3) You fail to notify K&S Music Inc. of a change in your address or phone number in writing (4) You damage the instrument through negligence or fail to properly care for it (5) You lose the instrument including fire or theft (6) You fail to return the instrument. (7) You allow anyone other than K&S Music Inc. to service the instrument. (8) You sell, assign, or attempt to sell or assign instrument (9) you declare bankruptcy. B If you are in default of this agreement, we may terminate this agreement with you. If you owe us money that has remained unpaid for more than 45 days, and we send this obligation to collection, all payments along with third party debt collection fees, administrative collection fees, all other court costs and legal fees associated with these actions will be due. If you are still in the possession of the instrument at the time you are sent to collection you will be responsible for the price of the instrument plus all costs including the collection and legal fees associated with these actions, a 30% third party debt collection fee, \$15.00 administrative collection fee plus other court costs and legal fees associated with these actions. Return of the instrument as credit toward this obligation will no longer be accepted. We reserve the right to report your credit and payment history to any of the credit reporting agencies at our option.

15. We reserve the right to make corrections which might be necessary due to mathematical errors caused by our systems or staff. You are entitled to a full accounting at any time upon request.

16. Disclosures available upon request